

ITSPM's

Arts , science and commerce college , Indapur

Date : 28/07/2022

Notice

All teaching staff is hereby informed that, a lecture by Prof. Dr. Veer S.S. on 'National Education Policy -2020' is organized by Staff Academy at 10.00 a.m. All should remain present on time.

Venue :Shahir Amar Shaikh hall

Date:29/07/2022


f **PRINCIPAL**
(Dr. **ARTS, SCIENCE AND**
COMMERCE COLLEGE
INDAPUR



Staff Academy

Date :29/07/2022

Attendance

Following teachers attended the lecture by Prof. Dr.Veer S.S.on topic
'National Education Policy -2020 '

Venue : Shahir Amar Shaikh Hall

Sr. No.	Name of participant
1.	Dr. J.P. Sarwade
2.	Dr.S.S.Veer
3.	Dr.J.B. Bhore
4.	Dr.P.N.Lamture
5.	Prof. B.D.Kale
6.	Prof. R.M. Nanaware
7.	Dr.R.V.Salnkhe
8.	Prof. U.L. Mane
9.	Prof. R.P. Gawade
10.	Prof.R.R.Bhosale
11.	Prof.G.K. Dhoblale
12.	Prof.A.V.kamble
13.	Pror.B.K.Bhor
14.	Prof.B.B.Mahadik
15.	Prof.S.M.Shinde
16.	Prof.D.K.Bhosale
17.	Dr.B.L.Bhujbal
18.	Prof.V.S.Gaikwad
19.	Prof.S.V.Umbardand
20.	Prof.S.L.Satarale

21.	Prof.S.B.Shinde
22.	Prof.S.A .Shirsat
23.	Prof.M.C.Kambale
24.	Prof.S.N.Pawar
25.	Prof.M.K.Gaikwad
26.	Prof.M.P.Shinde
27.	Prof.D.D. Biradar
28.	Dr.A.k .Phalphale
29.	Prof.P.S.Kabnoorkar
30.	Prof.G.C .Yadav
31.	Dr.M.S. Mulani
32.	Prof.D.S.Deokar
33.	Prof.S.D.Kharat
34.	Prof.R.R.Vyawahare
35.	Prof.N.H.Pawar
36.	Prof.S.P.Deshmane
37.	Prof.D.D. Dalavi
38.	Prof.A.J.Jagtap
39.	Prof.R.D.Ghuge
40.	Prof.F.N.Shaikh
41.	Prof.R.M.More
42.	Prof.N.A.Pawar
43.	Prof.S.A. Raut
44.	Prof.P.D.Kare
45.	Prof.K.B.Deokate
46.	Prof.S.H.Patel
47.	Prof.F.Y.Shaikh
48.	Prof.Y.V.Zagade



ITSPM's

Arts ,science and commerce college , Indapur

Date :10/08/2018

Notice

All teaching staff is hereby informed that, a lecture by Prof. Shinde S.M. on 'Stress Management' is organized by staff academy at 9.00 a.m. All should remain present on time.

Venue : Terrace hall

Date:12/08/2018


Principal
PRINCIPAL
ARTS, SCIENCE AND
COMMERCE COLLEGE
INDAPUR-413106 DIST-PUNE

Staff Academy



Date :12/08/2018

Attendance

Following teachers attended the lecture by Prof. Shinde S.M. on topic
'Stress Management '

Venue : Shahir Amar Shaikh Hall

Sr. No.	Name of participant
1.	Dr. J.P. Sarwade
2.	Dr.S.S.Veer
3.	Dr.J.B. Bhore
4.	Prof. B.D.Kale
5.	Prof. R.M. Nanaware
6.	Dr.R.V.Salnkhe
7.	Prof. U.L. Mane
8.	Prof. R.P. Gawade
9.	Prof.R.R.Bhosale
10.	Prof.G.K. Dhoblale
11.	Prof.A.V.kamble
12.	Pror.B.K.Bhor
13.	Prof.B.B.Mahadik
14.	Prof.S.M.Shinde
15.	Prof.D.K.Bhosale
16.	Dr.B.L.Bhujbal
17.	Prof.V.S.Gaikwad
18.	Prof.S.V.Umbardand
19.	Prof.S.L.Satarale
20.	Prof.S.B.Shinde

21.	Prof.S.A .Shirsat
22.	Prof.M.C.Kambale
23.	Prof.S.N.Pawar
24.	Prof.M.K.Gaikwad
25.	Prof.M.P.Shinde
26.	Prof.D.D. Biradar
27.	Dr.A.k .Phalphale
28.	Prof.P.S.Kabnoorkar
29.	Prof.G.C .Yadav
30.	Prof.D.S.Deokar
31.	Prof.S.D.Kharat



ITSPM's

Arts ,science and commerce college , Indapur

Date :09/08/2023

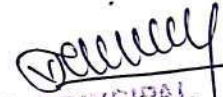
Staff Notice

All teaching staff is hereby informed that, a lecture by Prof. Holkunde V.C. on 'Yoga for Fitness' is organized by Staff Academy at 9.00 a.m.

All should remain present on time.

Venue : Shahir Amar Shaikh hall

Date: 11/08/2023


Principal
ARTS, SCIENCE AND
COMMERCE
INDAPUR-413108 DIST-PUNE



Staff Academy

Date :11/08/2023

ATTENDANCE

Following teachers attended the lecture by Prof. Holkunde V.C. on topic 'Yoga for Fitness '

Venue : Shahir Amar Shaikh Hall

Sr. No.	Name of participant
1.	Dr. J.P. Sarwade
2.	Dr.S.S.Veer
3.	Dr.J.B. Bhore
4.	Dr.P.N.Lamtur
5.	Prof. B.D.Kale
6.	Prof. R.M. Nanaware
7.	Dr.R.V.Salnke
8.	Prof. U.L. Mane
9.	Prof. R.P. Gawade
10.	Prof.R.R.Bhosale
11.	Prof.G.K. Dhoblale
12.	Prof.A.V.Kamble
13.	Pror.B.K.Bhor
14.	Prof.B.B.Mahadik
15.	Prof.S.M.Shinde
16.	Prof.D.K.Bhosale
17.	Dr.B.L.Bhujbal
18.	Prof.V.S.Gaikwad
19.	Prof.S.V.Umbardand
20.	Prof.S.L.Satarale

21.	Prof.S.B.Shinde
22.	Prof.S.A .Shirsat
23.	Prof.M.C.Kambale
24.	Prof.S.N.Pawar
25.	Prof.M.K.Gaikwad
26.	Prof.M.P.Shinde
27.	Prof.D.D. Biradar
28.	Dr.A.k .Phalphale
29.	Prof.P.S.Kabnoorkar
30.	Prof.G.C .Yadav
31.	Dr.M.S. Mulani
32.	Prof.D.S.Deokar
33.	Prof.S.D.Kharat
34.	Prof.R.R.Vyawahare
35.	Prof.N.H.Pawar
36.	Prof.S.P.Deshmane
37.	Prof.D.D. Dalavi
38.	Prof.A.J.Jagtap
39.	Prof.R.D.Ghuge
40.	Prof.F.N.Shaikh
41.	Prof.R.M.More
42.	Prof.N.A.Pawar
43.	Prof.S.A. Raut
44.	Prof.P.D.Kare
45.	Prof.K.B.Deokate
46.	Prof.S.H.Patel
47.	Prof.F.Y.Shaikh
48.	Prof.Y.V.Zagade
49.	Prof.S.A.Khopade
50.	Prof.P.S.Mane



51.	Prof.K.B.Goand
52.	Prof.M.V.Nalavde
53.	Prof.P.B.Kambale
54.	Prof.D.S.Satav
55.	Prof.M.V.Galande



ITSPM's

Arts ,science and commerce college , Indapur

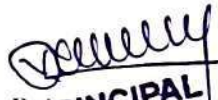
Date :01/08/2019

Notice

All teaching staff is hereby informed that, a lecture by Prof. Dr.Kabnoorkar P.S on 'Outcome -Based Education' is organized by staff academy at 9.30 a.m. All should remain present on time.

Venue : Terrace hall

Date:02/08/2019


P **PRINCIPAL**
ARTS, SCIENCE AND
COMMERCE COLLEGE
INDAPUR-413105 DIST-PUNE



Staff Academy

Date :02/08/2019

Attendance

Following teachers attended the lecture by Prof. Kabnoorkar P.S.on topic 'Outcome –Based Education '

Venue : Shahir Amar Shaikh Hall

Sr. No.	Name of participant
1.	Dr. J.P. Sarwade
2.	Dr.S.S.Veer
3.	Dr.J.B. Bhore
4.	Dr.P.N.Lamtur
5.	Prof. B.D.Kale
6.	Prof. R.M. Nanaware
7.	Dr.R.V.Salnkhe
8.	Prof. U.L. Mane
9.	Prof. R.P. Gawade
10.	Prof.R.R.Bhosale
11.	Prof.G.K. Dhoblale
12.	Prof.A.V.kamble
13.	Pror.B.K.Bhor
14.	Prof.B.B.Mahadik
15.	Prof.S.M.Shinde
16.	Prof.D.K.Bhosale
17.	Dr.B.L.Bhujbal

18.	Prof.V.S.Gaikwad
19.	Prof.S.V.Umbardand
20.	Prof.S.L.Satarale
21.	Prof.S.B.Shinde
22.	Prof.S.A .Shirsat
23.	Prof.M.C.Kambale
24.	Prof.S.N.Pawar
25.	Prof.M.K.Gaikwad
26.	Prof.M.P.Shinde
27.	Prof.D.D. Biradar
28.	Dr.A.k .Phalphale
29.	Prof.P.S.Kabnoorkar
30.	Prof.G.C .Yadav
31.	Dr.M.S. Mulani
32.	Prof.D.S.Deokar
33.	Prof.S.D.Kharat



इंदूर तालुका शिक्षण पत्राचार मंडळाच्या महाविद्यालयीन रा
कर्ज माहिती रिपोर्ट

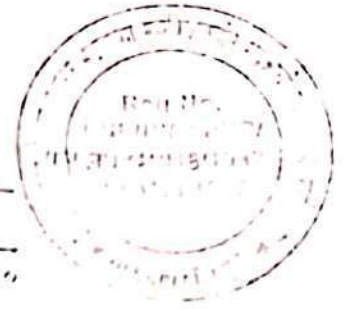
सालानुसार कर्ज

A04

क्र.सं. क

समावेष्टावले नांव

शिल्लक अवकाश



११८	पा फलफले आत्मागम किशन	१०१५०००.००
११९	शिंदे महादेव पभाकर	१०१५०००.००
१२४	पा सौ कांवळे गेदुल चंदकांत	१०१५०००.००
१२५	पा जाधव चांगदेव दशरथ	१०१५०००.००
१२६	श्री गाडे ए वी	१०१५०००.००
१३०	पा सातलें एस एल	१०१५०००.००
१३१	श्री जाधव सी एच	१०१५०००.००
१३२	सौ. निंवाळकर व्ही डी	१०१५०००.००
१३३	श्री कुंभार आर सी	६०३०५.००
१३४	वोराटे दिपक जी	८२२०००.००
१३६	श्री जाधव ए ए	३८८८६.००
१३७	श्री थोगत एम-एस	१२२४८९९.००
१३८	श्री परकाळे डी एस	१०७९०३३.००
१३९	श्री गायकवाड एस एम	८६३७७६.००
१४०	श्री शेवाळे डी एम	१९६७२२.००
१४१	सौ चव्हाण एस व्ही	७८०००.००
१४२	सौ भिटे पंकु मंगेश	३९९९७५.००
१४३	श्री शिंदे एस एम	२४००००.००
१४४	श्री प्रवार ए पी	१०२२९२५.००
१४५	श्री गाडेकर जी वी	६००७४५.००
१४६	श्री खाडे एस एम	४५८५०२.००
१४७	श्री खडे एस एम	१०३२४७४.००
१४८	श्री सगडे आर डी	१६५९९९३.००
१४९	श्री गानव प्रमोद मास्की	८२४२७९.००
१५०	प्रा सावळे गविंद हरिदास	२४७०००.००
१५१	प्रा धोमरे वापू वैजिनाथ	१११०९१७.००
१५२	प्रा मगर अमोल दिलीप	१८४९९९८.००
१५३	प्रा माने धन्यकुमार ज्ञानदेव	१९४००००.००
१५४	प्रा पवार शरद वावुराव	१४४००००.००
१५५		१४४४६.००

इंदोपूर तालुका शिक्षण पदोपारक मंडळाच्या महाविद्यालयाचा
कर्म माहिती रिपोर्ट

क्र. सं.	पदोपारक क	आतातेकाराचे नांव	अल्लक रक्कम
१९२		माटे पुष्पांतम विठल	६०००००.००
१९३		मुलणी महमंद शेकलाल	२००००००.००
१९४		खरात सचिन दत्त	१५०००००.००
१९५		जगताप दिनेश प्रकाश	२००००००.००
		एकूण	६९,२४,७५०५.००



(Signature)
अध्यापक
इंदोपूर तालुका शिक्षण पदोपारक मंडळाचा
महाविद्यालय, इंदोपूर, जि. पुणे
मर्या. इंदोपूर, ता. इंदोपूर, जि. पुणे

इंदापूर तालुका शिक्षण प्रसारक मंडळाच्या महाविद्यालयीन अ 631. (22-23)
कर्ज माहिती रिपोर्ट

खाते प्रकार A04 अभासक कर्ज

पान नं. 9 / 2

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२१	वीर एस एस	१४०००००.००
२२	प्रा भोरे जयश्री वी	७४९९९८.००
२४	भोसले आर आर	७३५७०२.००
२७	प्रा शिंदे एस एम	१५३७५००.००
३३	साळुंखे आर व्ही	६१६६७२.००
३५	प्रा भोसले डी के	२२०९७४६.००
५१	प्रा गोळे डी के	२४६०९८५.००
६१	प्रा साठे एस व्ही	८८३३०९.००
६३	प्रा चवरे पी टी	१९८३३३३.००
६५	प्रा सौ गायकवाड व्ही एस	७४००००.००
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७४	श्री पवार के एन	३५००००.००
७७	श्री चव्हाण वी डी	७७८०२४.००
८०	श्री लोंढे वी डी	९५८२५.००
८१	श्री भंडलकर ए वाय	१८००००३.००
८२	श्री धोटे एस डी	३५५१४६.००
८४	श्री मिसाल आर एस	७३३०५७.००
८५	श्री कोळी एच डी	४६५०५०.००
८६	श्री जाधव वी डी	४६७९८८.००
८७	भालचीम टी ए	२९१६६४.००
८८	श्री राउत वी वी	१३४७४५३.००
८९	श्री वाळके वाय टी	८३०८३४.००
९०	श्री वोराटे एम एस	१०७७२९.००
९१	श्री वोराटे ए एस	२७३३३४.००
९३	भोसले टी एस	५०००००.००
९५	प्रा उंबरदंड एस व्ही	११९००००.००
१०१	प्रा शिंदे एस. वी.	२०६०४१५.००
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१०६	प्रा शिरसट एस ए	२०००००.००
११३	प्रा काळे वी जी	२४६६६६६.००
११४	प्रा सौ गायकवाड मनिपा खंडू	२५०००००.००

इंदापूर तालुका शिक्षण प्रशासक मंडळाच्या महाविद्यालयीन व
कर्ज माहिती रिपोर्ट

खाते प्रकार A04 वसभासद कर्ज

पान नं. २ / २

माहक क	खातेदाराचे नांव	शिल्लक रक्कम
११८	प्रा फलफले आत्माराम किसन	१०९९०००.००
११९	शिंदे महादेव प्रभाकर	१९४००००.००
१२४	प्रा सौ कांवळे मृदुल चंद्रकांत	२३७५००२.००
१२५	प्रा जाधव चांगदेव दशरथ	५१६६३७.००
१२६	श्री गाडे ए वी	१०६२८६७.००
१३०	प्रा सातर्ले एस एल	१६७७०८५.००
१३१	श्री जाधव सी एच	११०७०००.००
१३२	सौ .निंवाळकर व्ही डी	६१०८३.००
१३३	श्री कुंभार आर सी	८६४०००.००
१३४	वोराटे दिपक जी	८५५५४.००
१३६	श्री जाधव ए ए	१२५२५३२.००
१३७	श्री थोरात एम एस	११२७१०८.००
१३८	श्री परकाळे डी एस	९९५१०७.००
१३९	श्री गायकवाड एस एम	६११०८.००
१४१	सौ चव्हाण एस व्ही	४५१६७५.००
१४२	सौ भिते पंकु मंगेश	३१००००.००
१४३	श्री शिंदे एस एम	८११२५०.००
१४४	श्री पवार ए पी	६७०६६४.००
१४५	श्री गाडेकर जी वी	५००५०२.००
१४६	श्री खाडे एस एम	३३९६३९.००
१४७	श्री सरडे आर डी	१७४०६६२.००
१५७	श्री सातव प्रमोद मारुती	७१८७५०.००
१६५	प्रा सावळे रविंद्र हरिदास	४९५०००.००
१६६	प्रा घोरे वापू वैजनाथ	११७००००.००
१६७	प्रा मगर अमोल दिलीप	५९२७४३.००
१६८	प्रा माने धन्यकुमार ज्ञानदेव	११८८८८९.००
१७१	प्रा पवार शरद वावुराव	११४२५००.००
१७४	प्रा फाळके युवराज श्रीराम	७०५५६.००
एकूण		५७०७९८८८.००

महाराष्ट्र शासन
वैतनपथक (उच्च शिक्षण)

पुणे विभाग, पुणे

१७ डॉ. आंबेडकर मार्ग, पुणे ४११ ००१

Web - www.jdhdpune.info Email - payunit@jdhdpune.info

फोन नं. ०२०/२६१२७८३३, २६०५१६३२

फॅक्स नं. ०२०/२६०५१६३२

क्रमांक - वैद्यकीय - २०२२/२०२२-२३/१८/वैतनपथक, पुणे

दिनांक - १२ जानेवारी, २०२२

प्रति,

१. प्राचार्य,
सोबत जोडलेल्या यादीतील महाविद्यालये
पुणे, अहमदनगर व नाशिक जिल्हा

२. कुलसचिव,
सावित्रीबाई फुले पुणे विद्यापीठ, पुणे

विषय - वैद्यकीय देयकाची रक्कम अदा करणेबाबत..

सन २०२१-२२ या आर्थिक वर्षासाठी या विभागाच्या अधिपत्याखालील अशासकीय अनुदानित महाविद्यालये आणि सावित्रीबाई फुले पुणे विद्यापीठ, पुणे येथील अनुज्ञेय पदांवर कार्यरत असलेल्या शिक्षकेतर कर्मचा-यांपैकी ज्या शिक्षकेतर कर्मचा-यांना वैद्यकीय रक्कमाची प्रतिपूर्तीची रक्कम मंजूर केलेली आहे त्याची माहिती सोबत जोडलेली आहे. सदरहू रक्कम संबंधीत कर्मचा-यांना अदा करण्यापूर्वी खाली नमूद केलेल्या सूचनांचे तंतोतंत पालन करावे.

१. या पत्रान्वये मंजूर करण्यात आलेले अनुदान हे सशर्त अनुदान आहे.
२. या पत्रान्वये मंजूर करण्यात आलेल्या रक्कमेबाबत आयकर अधिनियमातील सध्याचे प्रचलित नियम लक्षात घेऊन आयकर कपातीविषयक योग्य ती कार्यवाही करण्यात यावी.
३. या पत्रान्वये मंजूर करण्यात आलेली रक्कम यापूर्वी अदा केली असल्यास या पत्रान्वये मंजूर करण्यात आलेली रक्कम संबंधीत कर्मचा-यास पुन्हा अदा करण्यात येऊ नये.
४. या पत्रान्वये मंजूर करण्यात आलेल्या रक्कमेचे वितरण करण्यापूर्वी संबंधितांना रक्कम देय असल्याबाबत आणि याबाबतची परिगणना अचूक असल्याबाबतची खात्री करण्यात यावी.
५. ज्या बाबीसाठी थकित रक्कम मंजूर करण्यात आलेली आहे त्याच बाबीवर खर्च करण्यात यावी. इतर कोणत्याही बाबीवर सदरहू रक्कम खर्च करण्यात येऊ नये.
६. सदर रक्कम संबंधितांस तात्काळ अदा करून याबाबतचे उपयोगिता प्रमाणपत्र माहे जानेवारी, २०२३ च्या वेतन देयकासोबत सादर करण्यात यावे.

सही/-

(डॉ. किरणकुमार बोंदर)
सहसंचालक (उच्च शिक्षण)
पुणे विभाग, पुणे

Indapur Taluka Shikshan Prasarak Mandal's
Arts, Science and Commerce College, Indapur Tal. Indapur Dist. Pune



To
The Manager ,
Bank of Maharashtra Indapur , Branch

Date:- 24 /01/2023

Sub :- Medical Bill Amount.

Respected Sir,

We are giving the names of the employees with their A/C Nos and amount payable to them as per given below Please credit the same to the respective A/C Nos and debit the whole to college Salary A/C Nos - 20038537271. { Saving Account only }

Sr. No.	Name of Employee	Account Number	Net Pay
1	Shri. Jadhav Balu Dattatray	20038532580	29797
	Total		29797

In Word :- Twenty Nine Thousand Seven Hundred Ninety Seven Rupees Only.

Dr. Sarwade J. P.

प्रधानाचार्य

कला, विज्ञान आणि वाणिज्य
सहायिकालय इंदापूर, जि. पुणे

Shri. Harshwardhan Patil

President

I.T.S.P.M. Indapur

6/2/23

		SURENDRA VASANT UGALE	LAB.ATTENDANT	32425
		SACHIN MOHAN PHARTADE	LAB.ATTENDANT	57615
	Total			122465
1	H.V.Desai College,Pune	HANUMANT BABURAV DHALE	PEON	27085
	Total			27085
PUNE DISTRICT				
1	Tuljaram Chaturchand College, Baramati, Tal..Baramati, Dist.Pune	BABU BHAU KORE	LAB.ASSISTANT	34930
2		RAVINDRAKUMAR GIRIHAR KUDALE	ASSIS.PROF.	12571
	Total			47501
	Anantrao Pawar Mahavidyalay, Pirangut Tq. Mulsi Dist. Pune	MAHESH MAHADEV KAMBALE	ASSIS. PROF.	35310
	Total			35310
1	Shri Shiv Chhatrapati Mahavidyalaya, Junnar	ANIL JAGANNATH CHAVAN	PEON	23353
2		ANIL JAGANNATH CHAVAN	PEON	59009
3		ANIL JAGANNATH CHAVAN	PEON	38080
4		AMAR SHAMRAV GAWALI	PEON	37380
	Total			157822
1	Anantrao Thopte Mahavidyalaya, Bhor	SMITA RAJESH KALE	JR.CLERK	19453
	Total			19453
1	Arts, Comm. & Sci. College, Indapur Dist. Pune	BALU DATTTRAY JADHAV	LIB.ATTENDANT	9920
2		BALU DATTTRAY JADHAV	LIB.ATTENDANT	1987
	Total			2979
1	Mugutao Kakade College, Someshwarnagar	BALASAHEB NAMDEV MARGAJE	ASSIS.PROF.	2593
2		BALASAHEB NAMDEV MARGAJE	ASSIS.PROF.	3999
3		JAGANNATH MOTIRAM SALVE	ASSOS.PROF.	397
	Total			1056
1	Hutatma Rajguru Mahavidyalaya, Rajgurunagar	CHANDRAKANT POPAT MADHAVE	LAB.ATTENDANT	651
2		MAHESH PANDURANG BHUTE	PEON	150
3		DIPAK BHANUDAS GAIKWAD	LIB.ATTENDANT	160
4		DIPAK BHANUDAS GAIKWAD	LIB.ATTENDANT	19

Indapur Taluka Shikshan Prasarak Mandal's
Arts, Science and Commerce College, Indapur Tal. Indapur Dist. Pune

Date.23 /02/2022

To
The Manager ,
Bank of Maharashtra Indapur , Branch

Sub :- Medical Bill Amount.

Respected Sir,

We are giving the names of the employees with their A/C Nos and amount payable to them as per given below Please credit the same to the respective A/C Nos and debit the whole to college Salary A/C Nos - 20038537271. { Saving Account only }

Sr. No.	Name of Employee	Account Number	Net Pay
1	Dr. Sarwade J.P.	20038532160	179230
2	Shri. Bhandalkar A. Y.	20136767317	211072
3	Shri. Bhise A. D.	20038532761	126410
4	Shri. Kumbhar R. C.	20136749864	67474
5	Shri. Walke Y. T.	20038532727	22233
6	Shri. Parkale D. S.	60100658753	46425
Total			652844

In Word :- Six Lakhs Fifty Two Thousand Eight Hundred Fourty Four Kupees Only.

Dr. Sanjay Chakane
Principal
Arts, Science & Commerce
College Indapur, Dist Pune

Shri. Harshwardhan Patil
President
I.T.S.P.M. Indapur

अध्यक्ष
इंकापूर तालुका शिक्षण
प्रसारक मंडळ, इंकापूर

Indapur Taluka Shikshan Prasarak Mandal's
Arts, Science and Commerce College, Indapur Tal. Indapur Dist. Pune

Date:- 29/09/2022

To
The Manager,
Bank of Maharashtra Indapur, Branch

Sub :- Medical Bill Amount.

Respected Sir,

We are giving the names of the employees with their A/C Nos and amount payable to them as per given below Please credit the same to the respective A/C Nos and debit the whole to college Salary A/C Nos - 20038537271. { Saving Account only }

Sr. No.	Name of Employee	Account Number	Net Pay
1	Dr. Chakane S. D.	20063070099	90512
	Total		90512

In Word :- Ninety Thousand Five Hundred Twelve Rupees Only.

Dr. Sarwade J. P.
Principal

प्रधान
कलाविद्यालय
महाराष्ट्र

Shri. Harshwardhan Patil
President
I.T.S.P.M. Indapur
अध्यक्ष

इंदूर तालुका शिक्षण
प्रसारक मंडळ, इंदूर

04-10-22

महाराष्ट्र शासन
वेतनपथक (उच्च शिक्षण)
पुणे विभाग, पुणे

१७ डॉ. आंबेडकर मार्ग, पुणे ४११ ००१

Web - www.jdhepune.info Email - payunit@jdhepune.info

फोन नं. ०२०/२६१२७८३३, २६०५१६३२

फॅक्स नं. ०२०/२६०५१६३२

क्रमांक - वैद्यकीय - २०२२/२०२२-२३/०८/वेतनपथक, पुणे
प्रति,

दिनांक - १७ ऑगस्ट, २०२३

१. प्राचार्य,
सोबत जोडलेल्या यादीतील महाविद्यालये
पुणे, अहमदनगर व नाशिक जिल्हा

२. कुलसचिव,
सावित्रीबाई फुले पुणे विद्यापीठ, पुणे

विषय - वैद्यकीय देयकाची रक्कम अदा करणेबाबत..

सन २०२३-२४ या आर्थिक वर्षासाठी या विभागाच्या अधिपत्याखालील अशासकीय अनुदानित महाविद्यालये आणि सावित्रीबाई फुले पुणे विद्यापीठ, पुणे येथील अनुज्ञेय पदांवर कार्यरत असलेल्या शिक्षकेतर कर्मचा-यांपैकी ज्या शिक्षकेतर कर्मचा-यांना वैद्यकीय रक्कमाची प्रतिपूर्तीची रक्कम मंजूर केलेली आहे त्याची माहिती सोबत जोडलेली आहे. सदरहू रक्कम संबंधीत कर्मचा-यांना अदा करण्यापूर्वी खाली नमूद केलेल्या सूचनांचे तंतोतंत पालन करावे.

१. या पत्रान्वये मंजूर करण्यात आलेले अनुदान हे बिनशर्त अनुदान आहे.
२. या पत्रान्वये मंजूर करण्यात आलेल्या रक्कमेबाबत आयकर अधिनियमातील सध्याचे प्रचलीत नियम लक्षात घेऊन आयकर कपातीविषयक योग्य ती कार्यवाही करण्यात यावी.
३. या पत्रान्वये मंजूर करण्यात आलेली रक्कम यापूर्वी अदा केली असल्यास या पत्रान्वये मंजूर करण्यात आलेली रक्कम संबंधीत कर्मचा-यास पुन्हा अदा करण्यात येऊ नये.
४. या पत्रान्वये मंजूर करण्यात आलेल्या रक्कमेचे वितरण करण्यापूर्वी संबंधितांना रक्कम देय असल्याबाबत आणि याबाबतची परिगणना अचूक असल्याबाबतची खात्री करण्यात यावी.
५. ज्या बाबीसाठी थकित रक्कम मंजूर करण्यात आलेली आहे त्याचे बाबींवर खर्च करण्यात यावी. इतर कोणत्याही बाबीवर सदरहू रक्कम खर्च करण्यात येऊ नये.
६. सदर रक्कम संबंधितांस तात्काळ अदा करून याबाबतचे उपयोगिता प्रमाणपत्र माहे सप्टेंबर, २०२३ च्या वेतन देयकासोबत सादर करण्यात यावे.

सही/-

(डॉ. किरणकुमार बोंदर)
सहसंचालक (उच्च शिक्षण)
पुणे विभाग, पुणे

या कार्यालयाचे पत्र क्रमांक क्रमांक - वैद्यकीय - २०२३/२०२३-२४/०८/वेतनपथक, पुणे
दिनांक - २८ ऑगस्ट, २०२३ सोबतचे विवरणपत्र

S. N	Name of the College	Name of the Employee	Designation	Amount
1	Shri Shahu Mandir Mahavidyalaya, Pune 9	SANJAY KISAN SHINDE	OS	46862
	Total			46862
1	Ferguson College, Pune	ARJUN MULU BHUWAD	LIB.ATTENDENT	285002
2		VAIJAYANTA HANUMANT SHINDE	JR.CLERK	233885
3		SURESH NAGNATH JADHAV	LAB.ATTENDENT	234628
4		SHANTARAM DAGADU KOKARE	LAB.ATTENDENT	144422
	Total			897937
1	Sir Parashurambhau College, Pune	RAJENDRA KASHIRAM AHIRE	LAB.ATTENDENT	250466
2		DHANANJAY SAHEBRAV DIWATE	ASSO.PROF.	300000
	Total			550466
1	Abasaheb Garware College, Pune	UMESH SUDHAKAR LANDAGE	LAB.ATTENDENT	239574
		SUREKHA SHANTARAM KOKARE	LIB.ATTENDANT	21189
		SUREKHA SHANTARAM KOKARE	LIB.ATTENDANT	18275
		SUREKHA SHANTARAM KOKARE	LIB.ATTENDANT	3996
	Total			283034
1	Garware College of Commerce, Pune	SURYAKANT BHOGESHVAR SONKAMBALE	LIB.ATTENDANT	246860
2		SURYAKANT BHOGESHVAR SONKAMBALE	LIB.ATTENDANT	239342
	Total			486202
1	Poona College of Arts & Comm. Pune	SHEKH MAJHAR GULAM HUSEN	LAB.ATTENDENT	23355
	Total			23355
1	Dr. Ambedkar College of Arts, & Comm. Yerwada	CHANDRAKANT PANDHARINATH GAIKWAD	Head Clerk	21954
2		GAUTAM YOGINATH BANSODE	ASSIS. PROF.	69933
	Total			91887
1	Dr.A.B.Telang ASC.College.Nigdi	NITIN ARUN KAMBALE	Head Clerk	91133
	Total			91133
1	Annasaheb Magar Mahavidyalaya, Hadapsar	PRAVIN SUBHASH SASANE	ASSO.PROF.	249012
2		SADHANA SANTOSH KALBHOR	LIB.ATTENDENT	463157
	Total			712169
MEDICAL BILLS TILL - PUNE RURAL				
Sr. No	Name of the College	Name of the Employee	Designation	Amount
1	Annasaheb Awate College, Manehar	SURESH ABADAS BELGE	ASSO.PROF.	218976
2		SURESH ABADAS BELGE	ASSO.PROF.	278536
	Total			497512

1	C.T. Bora College, Shirur	SURAJ KONDIBA SAWANT	ASSIS. PROF.	235677
	Total			235677
1	Waghire College, Saswad	MUKUND GOPAL JAGTAP	SR.CLERK	273558
	Total			273558
1	Arts, Comm. & Sci. College, Indapur Dist. Pune	AJIT DNYADEV BHISE	OS	223240
2		RAJENDRA VISHNU SALUNKHE	ASSO.PROF.	209149
3		SUNIL MAHADEV DESHMUKH	LAB.ATTENDENT	216946
	Total			649335
1	Hutatma Rajguru Mahavidyalaya, Rajgurunagar	YOGESH SHANKARRAV WALUNJ	ASSIS. PROF.	271939
	Total			271939
1	Shardabai Pawar Mahila Mahavidyalaya, Baramati	AJINATH SHIVAJIRAV SONAWANE	ASSIS. PROF.	245397
	Total			245397
1	S.S. Dhamdare College, Talegaon Dhamdhare	PARAG PRAKASH CHOUDHARI	ASSO.PROF.	253198
	Total			253198
1	Anantrao Pawar Mahavidyalaya, Pirangut	SUNIL BHARAT KSHIRSAGAR	PEON	240885
	Total			240885
1	Gramonnati Mandal's, Arts, Commerce & Science College, Narayangaon	GIRISH PANDHARINATH DHAMALE	PHY.EDU.DIRECT OR	300000
	Total			300000
MEDICAL BILLS TILL - AHMEDNAGAR DISTRICT				
1	Pemraj Sarda College, Ahmednagar	SHIVAJI PANDHARINATH BHADAKE	SR.CLERK	163867
2		DILIP TULSHIRAM SATRE	JR.CLERK	41905
	Total			205772
1	Maharaja JiwaJirao Shinde Mahavidyalaya, Shrigonda	ANURADHA BALKRUSHNA TATE	ASSIS. PROF.	177940
2		BAPU DEOKAR	ASSIS. PROF.	341716
	Total			519656
1	Ahmednagar College, Ahmednagar	JEMS R. KASABE	JR.CLERK	79694
	Total			79694
1	Dada Patil College, Karjat	RAJENDRA BAPUSAHEB KALOKHE	LAB.ASSISTANT	83019
	Total			83019
1	Agasti Arts Commerce & Dadasaheb Rupwate Science College, Akole.	MACHHINDRA VITHTHAL NAIKWADI	LAB.ASSISTANT	67204

Indapur Taluka Shikshan Prasarak Mandal's
ARTS, SCIENCE AND COMMERCE COLLEGE, INDAPUR

(Best College Awardee of S.P.P.U. Pune, 2014)
 Affiliated to Savitribai Phule Pune University, Pune



PERFORMANCE APPARISAL POLICY

1	Policy Title	Performance Appraisal Policy
2	Brief Description of the policy	Promotion of staff and non- teaching Staff based on Annual Performance Indicators
3	Drafting	IQAC
4	Policy applies to	Teaching Faculty, Non –teaching Staff
5	Effective from the date	June 2019
6	Approved by	Principal, Management
7	Responsible Authority	Principal
8	Superseding Authority	Management
9	Last Reviewed / updated	Reviewed after Four years
10	Main Objective for Policy	<ol style="list-style-type: none"> 1. Meeting objectives / expectations laid down by the UGC / affiliating University guidelines / principal / management for self –appraisal 2. To assess the strengths of the Faculty. 3. Timely implementation of CAS for Faculty / providing increment to the faculty. 4. Time bound promotions of Non-teaching Staff. 5. Motivating staff to attend FDP/OC/RC/STC



Indapur Taluka Shikshan Prasarak Mandal's
ARTS, SCIENCE AND COMMERCE COLLEGE, INDAPUR

(Best College Awardee of S.P.P.U. Pune, 2014)
Affiliated to Savitribai Phule Pune University, Pune



Introduction:

This policy is making staff and Non- Teaching staff adheres to timely submission of the self- appraisal forms to ensure smooth and unhindered career advancement. The institute will follow all the rules and regulations of UGC/ affiliating University and submit the applications of the staff to the University Office of the Regional Joint Director for Higher Education after scrutiny for appropriate action. This policy will ensure hassle free promotions of the staff and Non- Teaching Staff.

This Policy will also be a source to gauge the strengths of the Staff and their weaknesses. It will also provide direction to the Training Programmes to be conducted for uplifting the quality of deliverables.

Policy Statement :

The Teaching Staff and Non- Teaching Staff (Grant in aid and Self- Financed Programs) will be required to submit their performance appraisal forms annually as per the prescribed format with all the necessary documentary proofs in the given stipulated time to ensure the smooth promotions continuations of their services as prescribed by the respective regulatory bodies.

Procedures:

Grant-in-aid Teaching Faculty

- Circulation of PBAS format for self –appraisal
- Training for the awareness of rules for promotion as per guidelines and API form filling.
- Yearly by submission of self-appraisal forms.
- Quarterly review of the eligibility for promotion and intimation to the self by the organization .
- Submission of application for CAS.
- Scrutiny of the application and the preparation of consolidated score cards.
- Appointment of chairperson. Subject Experts, Government Nominee, Academicians of repute and other members as per UGC/ affiliating University guidelines.





PRINCIPAL
ARTS, SCIENCE AND
COMMERCE COLLEGE
INDAPUR-413106 DIST-PUNE

SAVLIKIBAI PHULE PUNE UNIVERSITY

FUKMI - A

Statement about the information of the Teacher for the placement under CAS

Assistant Professor: Stage I to II (AGP Rs. 6000 to 7000) and/or Stage II to III (AGP Rs. 7000 to 8000)
 Assistant Professor: Academic Level 10 to 11 and/or Academic Level 11 to 12

0/W No. 186

Date: 12/11/2019

Name of the Teacher: DR. DHOBAL GAJANAN KRISHNA

Educational Qualifications: MA, M.Phil., Ph.D

Break in service & period of condonation (if any): Nil

College: Arts, Science & Commerce College, Indapur Dist.-Pune
 Assessment Period for Placement: 26/06/2014 to 25/06/2019

Assessment Year	Category I 75	Category II 15	Category (I+II) Min.150	Category III	Date of Appointment & Approval	Date of Pay fixation in AGP 6000 / (AL 10) and period	Date of Placement in Stage I to II 6000-7000 / AL 10 to 11	Date of Placement in Stage II to III 7000-8000 / AL 11 to 12	Certificate by the College
1	2	3	4	5	6	7	8	9	10
2014 - 2015	86	23	109	17.5					This is to certify that, the details provided in this statement are true and are verified from the office records. Principal Principal ARTS SCIENCE AND COMMERCE COLLEGE INDAPUR 413106 DIST.-PU
2015 - 2016	83	27	116	00					
2016 - 2017	88	29	117	03	01/12/1994	26/06/2009	25/06/2014	25/06/2019	
2017 - 2018	90	29	119	24	CCO/3777	2009			
2018 - 2019	88	28	116	52					
** w.e.f. 13.06.2013, minimum API Scores required for promotion for category I is 100 inst 75, Category II is 20 instead of 15, Category I+II is 150 instead of 100									
Details of Orientation / Refresher courses during Assessment Period									
S N	Title	From	To	Total API for the Assessment Period	API SCORE				
1	Orientation	10/08/1998	05/09/1998	232.5	Percentage distribution of weightage points in the Screening cum Evaluation assessment				
2	Refresher I	10/04/2001	09/05/2001		FINAL REMARK : (Yes / No)				
3	Refresher II	16/11/2010	06/12/2010		RECOMMENDATIONS OF THE SCREENING COMMITTEE Recommended/Not Recommended Stage II (AGP Rs. 7000)/AL 11 w.e.f. Date:...../...../..... Stage III (AGP Rs. 8000) /AL 12 w.e.f. Date: 25/06/2019				

Principal
 ARTS SCIENCE AND
 COMMERCE COLLEGE
 INDAPUR 413106 DIST. - PU

Chairman of the Committee
 Principal
 ARTS SCIENCE AND
 COMMERCE COLLEGE
 INDAPUR 413106 DIST. - PUNE

Subject Expert
 Prof. Anil Dhorde
 Mr. Gajanan Meshram

HoD of the College
 Mr. Gajanan Meshram

Subject Expert
 Prof. Anil Dhorde
 Mr. Gajanan Meshram



Savitribai Phule Pune University
Report of the Screening cum Evaluation Committee

FORM-B

12/11/2019

The Meeting of the Screening Committee constituted for placement to the post of Assistant Professor Stage 2 To 3 , Rs. 15600-39100 AGP 7000 To 8000 under the Career Advancement Scheme (CAS) in accordance with the provisions in the UGC Regulation dated 30th June 2010, 18th July 2018 & Maharashtra G.R. dated 12th August 2009, 15th February 2011, 8th March 2019 & 10th May 2019 and subsequent amendments made by the UGC, and by the Department of Higher and Technical Education, Government of Maharashtra from time to time was held on 12/11/2019 in M.E.S. Abasaheb Garware College, Pune.

The Following Screening committee members were present:

Sr. No.	Designation of the member	Name of the member
1.	Principal, arts science and commerce college indapur dist pun (Chairman)	Dr. Sanjay Chakane
2.	Government Representative Higher Education, Pune	Dr. Vijay Narkhede
3.	HOD, GEOGRAPHY , arts science and commerce college indapur dist pun	Mr. Gajanan Meshram
4.	Subject Expert (1) Nominated by Hon. Pro Vice Chancellor, SPPU	Prof. Amit Dhorde
5.	Subject Expert (2) Nominated by Hon. Pro Vice Chancellor, SPPU	Dr. Arjun Musmade

The Screening Committee considered all the relevant documents and self appraisal forms submitted by the teacher in accordance with the requirements stipulated in the relevant UGC regulations and the state of Maharashtra GRs in this regard as well as the work done by the candidate.

After taking into consideration the qualifications and experience as well as performance of the candidate, the Committee unanimously recommends the following.

Sr. No.	Name of the Candidate	Existing Stage Details and w.e.f. (Date)	Assessment Period for CAS (from -to)	Date of placement	Remark
1.	GAJANAN KRISHNA DHOBALÉ	Stage 1 To 2, Rs. 15600-39100 AGP 6000 TO 7000, (26/06/2009)	From: 26/06/2009, To: 25/06/2014	Stage 2 To 3, Rs. 15600-39100 AGP 7000 To 8000, (26/06/2019)	Recommended / Not Recommended

Subject to the approval from Government of Maharashtra, Pune.

Name & Signature of Subject Expert1

Dr. Amit Dhorde

Government Nominee,
Higher Education, Pune.

Dr. Visant Narkhede

Place- AGC, Pune

Date- 12/11/2019

arts science and commerce college indapur dist pun

Head,
HOD, GEOGRAPHY
Department of Geography
Arts, Science and Commerce College,
Indapur, Dist- Pune- 413106

Name & Signature of Subject Expert2

Dr. Arjun musmade

arts science and commerce college indapur dist pun

Principal,
Principal
Arts, Science & Commerce
College, Indapur. Dist. Pune

Indapur Taluka Shikshan Prasarak Mandal's
Arts, Science & Commerce College, Indapur Dist. Pune

GR No.- NGC2009/243/9(UNI-Imantralaya Annex, Mumbai-400032 dated-12/08/2009)

Assistant Professor

1. Name of the Assistant Professor : Prof. Dhobale Gajanan Krishna
2. Designation : Assistant Professor
3. Existing pay Band : 15600 - 39100
4. Pay in Pay Band as on : 27960
5. AGP : 6000
6. Date of the Placement : 25/06/2014
7. Pay band after the Placement : 15600 - 39100
8. Pay in Pay band as on : 27960
9. AGP : 7000
10. Basic Pay fixed in the Pay band of Rs : 34960
11. Date of next Increment : 01/07/2015
12. Pay after the Increment : 29010
13. AGP : 7000
14. Basic Pay after the Increment : 36010

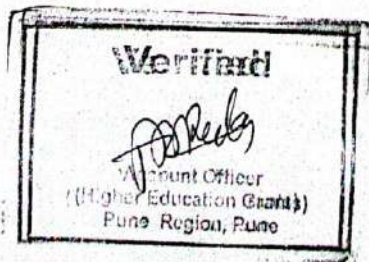
Sr. no.	Date	Pay in Pay Band	AGP	Total
1.	01/07/2015	29010	7000	36010
2.	01/07/2016	30090	7000	37090
3.	01/07/2017	31210	7000	38210



Date :

Administrative Officer
to Joint Director, Higher Education
Pune Region

Joint Director (H.E.)
Pune Regional Office
PUNE-411 001

Dr. Sanjay Chakane
Principal
Arts, Science & Commerce
College, Indapur, Dist. Pune



	<p>Savitribai Phule Pune University, Pune</p> <p>Arts, Science and Commerce College, Indapur,</p> <p>Dist. Pune</p>	
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PART 'A'

YEAR OF PERFORMANCE APPRAISAL : 2014-2015

SECTION - A**GENERAL**

1.	Name	:	DR. DHOBALE GAJANAN KRISHNA
2.	Designation	:	ASSISTANT PROFESSOR
3.	Name of the Department / Centre	:	Department of Geography, Arts, Science and Commerce College, Indapur, Dist. Pune
4.	Communication Address	:	Arts, Science and Commerce College, Indapur, Taluka Indapur, Dist. Pune 413 106
5.	Email Telephone / Mobile number	:	<u>gajanandhobale42@gmail.com</u> 9860129860
6.	YEAR OF PERFORMANCE APPRAISAL	:	2014-2015

SECTION - B**CATEGORY I****TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

Sr. No.	Nature of Activity	Maximum Score		
		Max. API Score Allotted (AP/ Asso. P/ P)	Self- appraisal Score	Verified API Score
a.	Direct Teaching	70	70	65
b.	Examination duties (Question paper setting, invigilation, evaluation of answer scripts) as per allotment.	20	20	17
c.	Innovative teaching-learning methodologies, updating of subject contents/ courses mentoring etc.	10	05	04
Total of (I)		100	95	86

- a. Actual hours spent per academic year/ 7.5
- b. Actual hours spent per academic year/ 10
- c. Actual hours spent per academic year/ 10

Direct Teaching 16/14/14 hours per week include the Lectures/ Tutorials/ Practicals/ Project Supervision/ Field Work.

CATEGORY II

PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

Sr. No.	Nature of Activity	Maximum Score		
		API Score allotted	Self-appraisal Score	Verified API Score
	CO-CURRICULAR AND EXTENSION ACTIVITIES			
a.	Student related co-curricular, extension and field based activities (i) Discipline related co-curricular activities (e.g. remedial classes, career counselling, study visit, student seminar and other events) (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.) (iii) Extension and dissemination activities (Public/ Popular lectures/ talks/ seminars etc.)	15	08	07
b.	Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. (i) Administrative responsibility (including as Dean/ Principal/ Chairperson/ Convener/ Teacher-in-Charge/ similar other duties that require regular office hours for its discharge)	15	10	08
c.	Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher/ faculty development courses, dissemination and general articles and any other contribution)	15	09	08
Total of (II)		45	27	23

a. Actual hours spent per academic year/ 10

b. Actual hours spent per academic year/ 10

c. Actual hours spent per academic year/ 10

CATEGORY- III
RESEARCH AND ACADEMIC CONTRIBUTIONS

Sr. No.	Activity	Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Science	Faculties of Languages/ Humanities / Arts/ Social Sciences / Library / Physical Education / Management	Maximum score for University/ College teacher		
				API Score allotted	Self-Appraisal Score	Verified API Score
III (A)	Research Publications (Journals)	Refereed Journals as notified by the UGC [Total Publications = N]	Refereed Journals notified by the UGC [Total Publications = N]	25 / publication	N X 25 = Nil	Nil
		No. of Papers with impact factor less than 1 [out of N = N ₁]	No. of Papers with impact factor less than 1 [out of N = N ₁]	5 / publication	N ₁ X 5 = Nil	Nil
		No. of Papers with impact factor between 1 and < 2 [out of N = N ₂]	No. of Papers with impact factor between 1 and 2 [out of N = N ₂]	10 / publication	01 X 10 = 07	07
		No. of Papers with impact factor between 2 and < 5 [out of N = N ₃]	No. of Papers with impact factor between 2 and 5 [out of N = N ₃]	15 / publication	N ₃ X 15 = Nil	Nil
		No. of Papers with impact factor between 5 and < 10 [out of N = N ₄]	No. of Papers with impact factor between 5 and 10 [out of N = N ₄]	20 / publication	N ₄ X 20 = Nil	Nil
		No. of Papers with impact factor above 10 [out of N = N ₅]	No. of Papers with impact factor above 10 [out of N = N ₅]	25 / Publication	N ₅ X 25 = Nil	Nil
		Other Reputed Journals as notified by the UGC [No. of papers = N ₆]	Other Reputed Journals as notified by the UGC [No. of papers = N ₆]	10/ publication	N ₆ X 10 = Nil	Nil
		Total of III (A)			07	07

The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author / supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

Form - C (2014-2015)

III (B)	Publications other than journal articles (books, chapters in books)	Text/ Reference, Books Published by International Publishers, with ISBN/ ISSN number as approved by the University and posted on its website.	Text/ Reference, Books Published by International Publishers, with ISBN/ ISSN number as approved by the University and posted on its website.	30 /single Author book	$M_1 \times 30$ = Nil	Nil
		No. of single author book(s) = M_1	No. of single author book(s) = M_1			
		Subjects Books published by National level publishers, with ISBN/ ISSN number or State/ Central Govt. Publications as approved by the University and posted on its website.	Subjects Books published by National level publishers, with ISBN/ ISSN number or State/ Central Govt. Publications as approved by the University and posted on its website.	20 / single Author book	$M_2 \times 20$ = Nil	Nil
		No. of single author book(s) = M_2	No. of single author book(s) = M_2			
		Subject Books, published by Other local publishers, with ISBN/ISSN numbers as approved by the University and posted on its website.	Subject Books, published by Other local publishers, with ISBN/ISSN numbers as approved by the University and posted on its website.	15 /single Author book	$M_3 \times 15$ = Nil	Nil
		No. of single author book(s) = M_3	No. of single author book(s) = M_3			
		Chapters in Books, published by National and International level publisher, with ISSN/ ISBN number as approved by the University and posted on its website.	Chapters in Books, published by National and International level publisher, with ISSN/ ISBN number as approved by the University and posted on its website	International 10 /Chapter National 10 /Chapter	$M_4 \times 10$ = Nil $M_4 \times 10$ = Nil	Nil
		[No. of chapter(s) = M_4/ M_5]	[No. of chapter(s) = M_4/ M_5]			
Total of III (B)					Nil	Nil

Form - C (2014-2015)

III (C) RESEARCH PROJECT						
III (C) (i)	Sponsored Projects	(a) Major Projects with grants above Rs. 30 lakhs [No. of S. Project(s) = P ₁]	Major Projects with grants above Rs. 5 lakhs [No. of S. Project(s) = P ₁]	20 / Project	P ₁ X 20 = Nil	Nil
		(b) Major Projects with grants above Rs. 5 lakhs up to 30 lakhs [No. of S. Project(s) = P ₂]	Major Projects with grants above Rs. 5 lakhs up to 30 lakhs [No. of S. Project(s) = P ₂]	15 / Project	P ₂ X 15 = Nil	Nil
		(c) Major Projects with grants above Rs. 1 lakhs up to 5 lakhs [No. of S. Project(s) = P ₃]	Major Projects with grants above Rs. 1 lakhs up to 5 lakhs [No. of S. Project(s) = P ₃]	10 / Project	P ₃ X 10 = 1 X 10 = Nil	
III (C) (ii)	Consultancy Projects	Amount mobilized with minimum of Rs.10 lakhs [No. of C. Projects = R]	Amount mobilized with minimum of Rs.2 lakhs [No. of C. Projects = R]	10 per every Rs.10 lakhs and Rs. 2 lakhs Respectively	R X 10 = Nil	Nil
III (C) (iii)	Projects Outcome / Outputs	Patent/Technology transfer/ Product/Process [a) No. of International level output = O ₁ b) No. of National level output = O ₂]	Major Policy document prepared for [a) International bodies like WHO/ UNO/ UNESCO/ UNICEF etc. Central/ State Govt./ Local Bodies [a) No./ International bodies = O ₁] [b) No./ Central Government = O ₂] [c) No./ State Government = O ₃] [d) No./ Local bodies = O ₄]	(O ₁) 30/ International level; (O ₂) 20/ National level/ Central Govt. (O ₃) 10/ State Govt. (O ₄) 5/ Local Bodies;	O ₁ X 30 = Nil O ₂ X 20 = Nil O ₂ X 10 = Nil O ₂ X 5 = Nil	Nil
		Total of III (C)			Nil	

Form - C (2014-2015)

III (D)	RESEARCH GUIDANCE					
III (D) (i)	M.Phil.	Degree awarded [No. of Candidates = D ₁]	Degree awarded [No. of Candidates = D ₁]	5/candidate	D ₁ X 5 = Nil	Nil
III (D) (ii)	Ph. D.	[a) Degree awarded - No. of Candidates = D ₂	[a) Degree awarded - No. of Candidates = D ₂	15/ candidate	D ₂ X 15 = Nil	Nil
		b) Thesis Submitted No. of Candidates = D ₃]	b) Thesis Submitted No. of Candidates = D ₃]	10/ candidate	D ₃ X 10 = Nil	Nil
	Total of III (D)				Nil	Nil
III (E)	FELLOWSHIPS, AWARDS AND INVITED LECTURES DELIVERED IN CONFERENCES/ SEMINARS					
III (E) (i)	Fellowships / Awards	International Award/ Fellowship from academic bodies [No. of Award/ Fellowship = T ₁]	International Award/ Fellowship from academic bodies/ associations [No. of Award/ Fellowship = T ₁]	15 each Award/ Fellowship	T ₁ X 15 = Nil	Nil
		National Award/ Fellowship from academic bodies [No. of Award/ Fellowship = T ₂]	International Award/ Fellowship from academic bodies/ associations [No. of Award/ Fellowship = T ₂]	10 each Award/ Fellowship	T ₂ X 10 = Nil	Nil
		State/ University level Award from academic bodies [No. of Award = T ₃]	State/ University level Award from academic bodies/ associations [No. of Award/ Fellowship = T ₃]	5 each award	T ₃ X 05 = Nil	Nil

Form - C (2014-2015)

III (E)	Invited lectures/	International	International	7/5 each	$C_1 \times 7 = \text{Nil}$	Nil
(ii)	papers (The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any Assessment period.)	[No. of Lectures = C_1 No. of Papers = C_2]	[No. of Lectures = C_1 No. of Papers = C_2]		$C_1 \times 5 = \text{Nil}$	Nil
		National [No. of Lectures = C_1 No. of Papers = C_2]	National [No. of Lectures = C_1 No. of Papers = C_2]	5/3 each	$C_1 \times 5 = \text{Nil}$ $C_1 \times 3 = \text{Nil}$	Nil
		State/ University level [No. of Lectures = C_1 No. of Papers = C_2]	State/ University level [No. of Lectures = C_1 No. of Papers = C_2]	3/2 each	$C_1 \times 3 = \text{Nil}$ $C_1 \times 2 = \text{Nil}$	Nil
		Total of III (E)			Nil	
III (F)	Development of e-learning delivery process/ material	10 per Module	No. of Modules $\times 10 = \text{Nil}$			

Total of - III (A + B + C + D + E + F)	07	07
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Grand Total of Category (I + II + III)	129	116
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Signature of Coordinator, IQAC

Signature of the teacher

Co-ordinator
IQAC
A.S & C College, Indapur

Signature of the Principal
Principal
Arts, Science & Commerce
College, Indapur, Dist. Pune
Place:

	Savitribai Phule Pune University, Pune Arts, Science and Commerce College, Indapur, Dist. Pune	
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PART 'A'

YEAR OF PERFORMANCE APPRAISAL : 2015-2016

SECTION - A**GENERAL**

1.	Name	:	DR. DHOBALÉ GAJANAN KRISHNA
2.	Designation	:	ASSISTANT PROFESSOR
3.	Name of the Department / Centre	:	Department of Geography, Arts, Science and Commerce College, Indapur, Dist. Pune
4.	Communication Address	:	Arts, Science and Commerce College, Indapur, Taluka Indapur, Dist. Pune 413 106
5.	Email Telephone / Mobile number	:	gajanandhobale42@gmail.com 9860129860
6.	YEAR OF PERFORMANCE APPRAISAL	:	2015-2016

SECTION - B**CATEGORY I****TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

Sr. No.	Nature of Activity	Maximum Score		
	ESSENTIAL	Max. API Score Allotted (AP/ Asso. P/ P)	Self- appraisal Score	Verified API Score
a.	Direct Teaching	70	70	67
b.	Examination duties (Question paper setting, invigilation, evaluation of answer scripts) as per allotment.	20	20	17
c.	Innovative teaching-learning methodologies, updating of subject contents/ courses mentoring etc.	10	07	05
Total of (I)		100	97	89

a. Actual hours spent per academic year/ 7.5

b. Actual hours spent per academic year/ 10

c. Actual hours spent per academic year/ 10

Direct Teaching 16/14/14 hours per week include the Lectures/ Tutorials/ Practical/ Project Supervision/ Field Work.

CATEGORY II

PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

Sr. No.	Nature of Activity	Maximum Score		
		API Score allotted	Self-appraisal Score	Verified API Score
a.	Student related co-curricular, extension and field based activities (i) Discipline related co-curricular activities (e.g. remedial classes, career counselling, study visit, student seminar and other events) (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.) (iii) Extension and dissemination activities (Public/ Popular lectures/ talks/ seminars etc.)	15	14	12
	Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. (i) Administrative responsibility (including as Dean/ Principal/ Chairperson/ Convener/ Teacher-in-Charge/ similar other duties that require regular office hours for its discharge)	15	12	10
	Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher/ faculty development courses, dissemination and general articles and any other contribution)	15	06	05
Total of (II)		45	32	27

a. Actual hours spent per academic year/ 10

b. Actual hours spent per academic year/ 10

c. Actual hours spent per academic year/ 10

CATEGORY- III
RESEARCH AND ACADEMIC CONTRIBUTIONS

Sr. No.	Activity	Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Science	Faculties of Languages/ Humanities / Arts/ Social Sciences / Library / Physical Education / Management	Maximum score for University/ College teacher		
				API Score allotted	Self-Appraisal Score	Verified API Score
III (A)	Research Publications (Journals)	Refereed Journals as notified by the UGC [Total Publications = N]	Refereed Journals notified by the UGC [Total Publications = N]	25 / publication	N X 25 = Nil	Nil
		No. of Papers with impact factor less than 1 [out of N = N ₁]	No. of Papers with impact factor less than 1 [out of N = N ₁]	5 / publication	N ₁ X 5 = Nil	Nil
		No. of Papers with impact factor between 1 and < 2 [out of N = N ₂]	No. of Papers with impact factor between 1 and 2 [out of N = N ₂]	10 / publication	N ₂ X 10 = Nil	Nil
		No. of Papers with impact factor between 2 and < 5 [out of N = N ₃]	No. of Papers with impact factor between 2 and 5 [out of N = N ₃]	15 / publication	N ₃ X 15 = Nil	Nil
		No. of Papers with impact factor between 5 and < 10 [out of N = N ₄]	No. of Papers with impact factor between 5 and 10 [out of N = N ₄]	20 / publication	N ₄ X 20 = Nil	Nil
		No. of Papers with impact factor above 10 [out of N = N ₅]	No. of Papers with impact factor above 10 [out of N = N ₅]	25 / Publication	N ₅ X 25 = Nil	Nil
		Other Reputed Journals as notified by the UGC [No. of papers = N ₆]	Other Reputed Journals as notified by the UGC [No. of papers = N ₆]	10/ publication	N ₆ X 10 = Nil	Nil
		Total of III (A)			Nil	Nil

The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author / supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

Form - C (2015-2016)

III (B)	Publications other than journal articles (books, chapters in books)	Text/ Reference, Books Published by International Publishers, with ISBN/ ISSN number as approved by the University and posted on its website.	Text/ Reference, Books Published by International Publishers, with ISBN/ ISSN number as approved by the University and posted on its website.	30 /single Author book	$M_1 \times 30$ = Nil	Nil
		No. of single author book(s) = M_1	No. of single author book(s) = M_1			
		Subjects Books published by National level publishers, with ISBN/ ISSN number or State/ Central Govt. Publications as approved by the University and posted on its website.	Subjects Books published by National level publishers, with ISBN/ ISSN number or State/ Central Govt. Publications as approved by the University and posted on its website.	20 / single Author book	$M_2 \times 20$ = Nil	Nil
		No. of single author book(s) = M_2	No. of single author book(s) = M_2			
		Subject Books, published by Other local publishers, with ISBN/ISSN numbers as approved by the University and posted on its website.	Subject Books, published by Other local publishers, with ISBN/ISSN numbers as approved by the University and posted on its website.	15 /single Author book	$M_3 \times 15$ = Nil	Nil
		No. of single author book(s) = M_3	No. of single author book(s) = M_3			
		Chapters in Books, published by National and International level publisher, with ISSN/ ISBN number as approved by the University and posted on its website.	Chapters in Books, published by National and International level publisher, with ISSN/ ISBN number as approved by the University and posted on its website	International 10 /Chapter National 10 /Chapter	$M_4 \times 10$ = Nil $M_4 \times 10$ = Nil	Nil
		[No. of chapter(s) = M_4/ M_5]	[No. of chapter(s) = M_4/ M_5]			
Total of III (B)					Nil	Nil

Form - C (2015-2016)

III (C) RESEARCH PROJECT						
III (C) (i)	Sponsored Projects	(a) Major Projects with grants above Rs. 30 lakhs [No. of S. Project(s) = P ₁]	Major Projects with grants above Rs. 5 lakhs [No. of S. Project(s) = P ₁]	20 / Project	P ₁ X 20 = Nil	Nil
		(b) Major Projects with grants above Rs. 5 lakhs up to 30 lakhs [No. of S. Project(s) = P ₂]	Major Projects with grants above Rs. 5 lakhs up to 30 lakhs [No. of S. Project(s) = P ₂]	15 / Project	P ₂ X 15 = Nil	Nil
		(c) Major Projects with grants above Rs. 1 lakhs up to 5 lakhs [No. of S. Project(s) = P ₃]	Major Projects with grants above Rs. 1 lakhs up to 5 lakhs [No. of S. Project(s) = P ₃]	10 / Project	P ₃ X 10 = Nil	Nil
III (C) (ii)	Consultancy Projects	Amount mobilized with minimum of Rs.10 lakhs [No. of C. Projects = R]	Amount mobilized with minimum of Rs.2 lakhs [No. of C. Projects = R]	10 per every Rs.10 lakhs and Rs. 2 lakhs Respectively	R X 10 = Nil	Nil
III (C) (iii)	Projects Outcome / Outputs	Patent/Technology transfer/ Product/Process [a) No. of International level output = O ₁ b) No. of National level output = O ₂]	Major Policy document prepared for [a) International bodies like WHO/ UNO/ UNESCO/ UNICEF etc. Central/ State Govt./ Local Bodies [a) No./ International bodies = O ₁] [b) No./ Central Government = O ₂] [c) No./ State Government = O ₃] [d) No./ Local bodies = O ₄]	(O ₁) 30/ International level; (O ₂) 20/ National level/ Central Govt. (O ₃) 10/ State Govt. (O ₄) 5/ Local Bodies;	O ₁ X 30 = Nil O ₂ X 20 = Nil O ₂ X 10 = Nil O ₂ X 5 = Nil	Nil
		Total of III (C)				Nil Nil

Form - C (2015-2016)

III (D)	RESEARCH GUIDANCE					
III (D) (i)	M.Phil.	Degree awarded [No. of Candidates = D ₁]	Degree awarded [No. of Candidates = D ₁]	5/candidate	D ₁ X 5 = Nil	Nil
III (D) (ii)	Ph. D.	[a) Degree awarded - No. of Candidates = D ₂ b) Thesis Submitted No. of Candidates = D ₃]	[a) Degree awarded - No. of Candidates = D ₂ b) Thesis Submitted No. of Candidates = D ₃]	15/ candidate 10/ candidate	D ₂ X 15 = Nil D ₃ X 10 = Nil	Nil
	Total of III (D)				Nil	Nil
III (E)	FELLOWSHIPS, AWARDS AND INVITED LECTURES DELIVERED IN CONFERENCES/ SEMINARS					
III (E) (i)	Fellowships / Awards	International Award/ Fellowship from academic bodies [No. of Award/ Fellowship = T ₁]	International Award/ Fellowship from academic bodies/ associations [No. of Award/ Fellowship = T ₁]	15 each Award/ Fellowship	T ₁ X 15 = Nil	Nil
		National Award/ Fellowship from academic bodies [No. of Award/ Fellowship = T ₂]	International Award/ Fellowship from academic bodies/ associations [No. of Award/ Fellowship = T ₂]	10 each Award/ Fellowship	T ₂ X 10 = Nil	Nil
		State/ University level Award from academic bodies [No. of Award = T ₃]	State/ University level Award from academic bodies/ associations [No. of Award/ Fellowship = T ₃]	5 each award	T ₃ X 05 = Nil	Nil

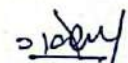
Form - C (2015-2016)


III (E) (ii)	Invited lectures/ papers (The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any Assessment period.)	International [No. of Lectures = C_1 No. of Papers = C_2]]	International [No. of Lectures = C_1 No. of Papers = C_2]]	7/5 each	$C_1 \times 7$ = $C_1 \times 5$ =	Nil
		National [No. of Lectures = C_1 No. of Papers = C_2]]	National [No. of Lectures = C_1 No. of Papers = C_2]]	5/3 each	$C_1 \times 5$ = Nil $C_1 \times 3$ = Nil	Nil
		State/ University level [No. of Lectures = C_1 No. of Papers = C_2]]	State/ University level [No. of Lectures = C_1 No. of Papers = C_2]]	3/2 each	$C_1 \times 3$ = Nil $C_1 \times 2$ = Nil	Nil
		Total of III (E)				Nil
III (F)	Development of e-learning delivery process/ material	10 per Module		No. of Modules X 10 = Nil		



Total of - III (A + B + C + D + E + F)					Nil	Nil
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Grand Total of Category (I + II + III)					129	116
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 Signature of Co-ordinator, IQAC
Co-ordinator
IQAC
A, S & C College, Indapur


 Signature of the teacher


 Signature of the Principal
Principal
Arts, Science & Commerce
 Date : College, Indapur, Dist. Pune
 Place :

	<p>Savitribai Phule Pune University, Pune</p> <p>Arts, Science and Commerce College, Indapur,</p> <p>Dist. Pune</p>	
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PART 'A'

YEAR OF PERFORMANCE APPRAISAL : 2016-2017

SECTION - A**GENERAL**

1.	Name	:	DR. DHOBALÉ GAJANAN KRISHNA
2.	Designation	:	ASSISTANT PROFESSOR
3.	Name of the Department / Centre	:	Department of Geography, Arts, Science and Commerce College, Indapur, Dist. Pune
4.	Communication Address	:	Arts, Science and Commerce College, Indapur, Taluka Indapur, Dist. Pune 413 106
5.	Email Telephone / Mobile number	:	<u>gajanandhobale42@gmail.com</u> 9860129860
6.	YEAR OF PERFORMANCE APPRAISAL	:	2016-2017

SECTION - B**CATEGORY I****TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

Sr. No.	Nature of Activity	Maximum Score		
	ESSENTIAL	Max. API Score Allotted (AP/ Asso. P/ P)	Self- appraisal Score	Verified API Score
a.	Direct Teaching	70	70	65
b.	Examination duties (Question paper setting, invigilation, evaluation of answer scripts) as per allotment.	20	20	18
c.	Innovative teaching-learning methodologies, updating of subject contents/ courses mentoring etc.	10	06	05
Total of (I)		100	96	88

a. Actual hours spent per academic year/ 7.5

b. Actual hours spent per academic year/ 10

c. Actual hours spent per academic year/ 10

Direct Teaching 16/14/14 hours per week include the Lectures/ Tutorials/ Practicals/ Project Supervision/ Field Work.

CATEGORY II

PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

Sr. No.	Nature of Activity	Maximum Score		
		API Score allotted	Self-appraisal Score	Verified API Score
	CO-CURRICULAR AND EXTENSION ACTIVITIES			
a.	Student related co-curricular, extension and field based activities (i) Discipline related co-curricular activities (e.g. remedial classes, career counselling, study visit, student seminar and other events) (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.) (iii) Extension and dissemination activities (Public/ Popular lectures/ talks/ seminars etc.)	15	14	13
	Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.			
b.	(i) Administrative responsibility (including as Dean/ Principal/ Chairperson/ Convener/ Teacher-in-Charge/ similar other duties that require regular office hours for its discharge)	15	13	12
c.	Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher/ faculty development courses, dissemination and general articles and any other contribution)	15	07	04
Total of (II)		45	34	29

a. Actual hours spent per academic year/ 10

b. Actual hours spent per academic year/ 10

c. Actual hours spent per academic year/ 10

Form - C (2016-2017)

CATEGORY- III

RESEARCH AND ACADEMIC CONTRIBUTIONS

Sr. No.	Activity	Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Science	Faculties of Languages/ Humanities / Arts/ Social Sciences / Library / Physical Education / Management	Maximum score for University/ College teacher		
				API Score allotted	Self-Appraisal Score	Verified API Score
III (A)	Research Publications (Journals)	Refereed Journals as notified by the UGC [Total Publications = N]	Refereed Journals notified by the UGC [Total Publications = N]	25 / publication	N X 25 = Nil	Nil
		No. of Papers with impact factor less than 1 [out of N = N ₁]	No. of Papers with impact factor less than 1 [out of N = N ₁]	5 / publication	N ₁ X 5 = Nil	Nil
		No. of Papers with impact factor between 1 and < 2 [out of N = N ₂]	No. of Papers with impact factor between 1 and 2 [out of N = N ₂]	10 / publication	N ₂ X 10 = Nil	Nil
		No. of Papers with impact factor between 2 and < 5 [out of N = N ₃]	No. of Papers with impact factor between 2 and 5 [out of N = N ₃]	15 / publication	N ₃ X 15 = Nil	Nil
		No. of Papers with impact factor between 5 and < 10 [out of N = N ₄]	No. of Papers with impact factor between 5 and 10 [out of N = N ₄]	20 / publication	N ₄ X 20 = Nil	Nil
		No. of Papers with impact factor above 10 [out of N = N ₅]	No. of Papers with impact factor above 10 [out of N = N ₅]	25 / Publication	N ₅ X 25 = Nil	Nil
		Other Reputed Journals as notified by the UGC [No. of papers = N ₆]	Other Reputed Journals as notified by the UGC [No. of papers = N ₆]	10/ publication	01 X 10 = 03	03
		Total of III (A)			03	03

The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author / supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

Form - C (2016-2017)

III (B)	Publications other than journal articles (books, chapters in books)	Text/ Reference, Books Published by International Publishers, with ISBN/ ISSN number as approved by the University and posted on its website.	Text/ Reference, Books Published by International Publishers, with ISBN/ ISSN number as approved by the University and posted on its website.	30 /single Author book	M ₁ X 30 = Nil	Nil
		No. of single author book(s) = M ₁	No. of single author book(s) = M ₁			
		Subjects Books published by National level publishers, with ISBN/ ISSN number or State/ Central Govt. Publications as approved by the University and posted on its website.	Subjects Books published by National level publishers, with ISBN/ ISSN number or State/ Central Govt. Publications as approved by the University and posted on its website.	20 / single Author book	M ₂ X 20 = Nil	Nil
		No. of single author book(s) = M ₂	No. of single author book(s) = M ₂			
		Subject Books, published by Other local publishers, with ISBN/ISSN numbers as approved by the University and posted on its website.	Subject Books, published by Other local publishers, with ISBN/ISSN numbers as approved by the University and posted on its website.	15 /single Author book	M ₃ X 15 = Nil	Nil
		No. of single author book(s) = M ₃	No. of single author book(s) = M ₃			
		Chapters in Books, published by National and International level publisher, with ISSN/ ISBN number as approved by the University and posted on its website.	Chapters in Books, published by National and International level publisher, with ISSN/ ISBN number as approved by the University and posted on its website	International 10 /Chapter	M ₄ X 10 = Nil	Nil
		[No. of chapter(s) = M ₄ / M ₅]	[No. of chapter(s) = M ₄ / M ₅]	National 10 /Chapter	M ₄ X 10 = Nil	
Total of III (B)					Nil	Nil

Form - C (2016-2017)

III (C)	RESEARCH PROJECT					
III (C) (i)	Sponsored Projects	(a) Major Projects with grants above Rs. 30 lakhs [No. of S. Project(s) = P ₁]	Major Projects with grants above Rs. 5 lakhs [No. of S. Project(s) = P ₁]	20 / Project	P ₁ X 20 = Nil	Nil
		(b) Major Projects with grants above Rs. 5 lakhs up to 30 lakhs [No. of S. Project(s) = P ₂]	Major Projects with grants above Rs. 5 lakhs up to 30 lakhs [No. of S. Project(s) = P ₂]	15 / Project	P ₂ X 15 = Nil	Nil
		(c) Major Projects with grants above Rs. 1 lakhs up to 5 lakhs [No. of S. Project(s) = P ₃]	Major Projects with grants above Rs. 1 lakhs up to 5 lakhs [No. of S. Project(s) = P ₃]	10 / Project	P ₃ X 10 = Nil	Nil
III (C) (ii)	Consultancy Projects	Amount mobilized with minimum of Rs.10 lakhs [No. of C. Projects = R]	Amount mobilized with minimum of Rs.2 lakhs [No. of C. Projects = R]	10 per every Rs.10 lakhs and Rs. 2 lakhs Respectively	R X 10 = Nil	Nil
III (C) (iii)	Projects Outcome / Outputs	Patent/Technology transfer/ Product/Process [a) No. of International level output = O ₁ b) No. of National level output = O ₂]	Major Policy document prepared for [a) International bodies like WHO/ UNO/ UNESCO/ UNICEF etc. Central/ State Govt./ Local Bodies [a) No./ International bodies = O ₁ [b) No./ Central Government = O ₂ [c) No./ State Government = O ₃ [d) No./ Local bodies = O ₄]	(O ₁) 30/ International level; (O ₂) 20/ National level/ Central Govt. (O ₃) 10/ State Govt. (O ₄) 5/ Local Bodies;	O ₁ X 30 = Nil O ₂ X 20 = Nil O ₂ X 10 = Nil O ₂ X 5 = Nil	Nil
		Total of III (C)				Nil

Form - C (2016-2017)

III (D)	RESEARCH GUIDANCE					
III (D) (i)	M.Phil.	Degree awarded [No. of Candidates = D_1]	Degree awarded [No. of Candidates = D_1]	5/candidate	$D_1 \times 5$ = Nil	Nil
III (D) (ii)	Ph. D.	[a) Degree awarded - No. of Candidates = D_2 b) Thesis Submitted No. of Candidates = D_3]	[a) Degree awarded - No. of Candidates = D_2 b) Thesis Submitted No. of Candidates = D_3]	15/ candidate 10/ candidate	$D_2 \times 15$ = Nil $D_3 \times 10$ = Nil	Nil
	Total of III (D)				Nil	Nil
III (E)	FELLOWSHIPS, AWARDS AND INVITED LECTURES DELIVERED IN CONFERENCES/ SEMINARS					
III (E) (i)	Fellowships / Awards	International Award/ Fellowship from academic bodies [No. of Award/ Fellowship = T_1]	International Award/ Fellowship from academic bodies/ associations [No. of Award/ Fellowship = T_1]	15 each Award/ Fellowship	$T_1 \times 15$ = Nil	Nil
		National Award/ Fellowship from academic bodies [No. of Award/ Fellowship = T_2]	International Award/ Fellowship from academic bodies/ associations [No. of Award/ Fellowship = T_2]	10 each Award/ Fellowship	$T_2 \times 10$ = Nil	Nil
		State/ University level Award from academic bodies [No. of Award = T_3]	State/ University level Award from academic bodies/ associations [No. of Award/ Fellowship = T_3]	5 each award	$T_3 \times 05$ = Nil	Nil



Form - C (2016-2017)

III (E) (ii)	Invited lectures/ papers (The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any Assessment period.)	International [No. of Lectures = C_1 No. of Papers = C_2]	International [No. of Lectures = C_1 No. of Papers = C_2]	7/5 each	$C_1 \times 7 =$ Nil $C_1 \times 5 =$ Nil	Nil
		National [No. of Lectures = C_1 No. of Papers = C_2]	National [No. of Lectures = C_1 No. of Papers = C_2]	5/3 each	$C_1 \times 5 =$ Nil $C_1 \times 3 =$ Nil	Nil
		State/ University level [No. of Lectures = C_1 No. of Papers = C_2]	State/ University level [No. of Lectures = C_1 No. of Papers = C_2]	3/2 each	$C_1 \times 3 =$ Nil $C_1 \times 2 =$ Nil	Nil
		Total of III (E)			00	00
III (F)	Development of e-learning delivery process/ material	10 per Module		No. of Modules X 10 = Nil		
Total of - III (A + B + C + D + E + F)					03	03
Grand Total of Category (I + II + III)					133	120

Signature of Coordinator, IQAC
Co-ordinator
IQAC
A, S & C College, Indapur

Signature of the teacher

Signature of the Principal
Principal
Arts, Science & Commerce
College, Indapur, Dist. Pune
Date :
Place :

	Savitribai Phule Pune University, Pune Arts, Science and Commerce College, Indapur, Dist. Pune	
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PART 'A'

YEAR OF PERFORMANCE APPRAISAL : 2017-2018

SECTION - A**GENERAL**

1.	Name	:	DR. DHOBALE GAJANAN KRISHNA
2.	Designation	:	ASSISTANT PROFESSOR
3.	Name of the Department / Centre	:	Department of Geography, Arts, Science and Commerce College, Indapur, Dist. Pune
4.	Communication Address	:	Arts, Science and Commerce College, Indapur, Taluka Indapur, Dist. Pune 413 106
5.	Email Telephone / Mobile number	:	<u>gajanandhobale42@gmail.com</u> 9860129860
6.	YEAR OF PERFORMANCE APPRAISAL	:	2017-2018

SECTION - B**CATEGORY I****TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

Sr. No.	Nature of Activity	Maximum Score		
	ESSENTIAL	Max. API Score Allotted (AP/ Asso. P/ P)	Self- appraisal Score	Verified API Score
a.	Direct Teaching	70	70	67
b.	Examination duties (Question paper setting, invigilation, evaluation of answer scripts) as per allotment.	20	20	17
c.	Innovative teaching-learning methodologies, updating of subject contents/ courses mentoring etc.	10	07	06
Total of (I)		100	97	90

a. Actual hours spent per academic year/ 7.5

b. Actual hours spent per academic year/ 10

c. Actual hours spent per academic year/ 10

Direct Teaching 16/14/14 hours per week include the Lectures/ Tutorials/ Practicals/ Project Supervision/ Field Work.

CATEGORY II

PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

Sr. No.	Nature of Activity	Maximum Score		
		API Score allotted	Self-appraisal Score	Verified API Score
a.	Student related co-curricular, extension and field based activities (i) Discipline related co-curricular activities (e.g. remedial classes, career counselling, study visit, student seminar and other events) (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.) (iii) Extension and dissemination activities (Public/ Popular lectures/ talks/ seminars etc.)	15	14	13
	Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. (i) Administrative responsibility (including as Dean/ Principal/ Chairperson/ Convener/ Teacher-in-Charge/ similar other duties that require regular office hours for its discharge)	15	13	11
	Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher/ faculty development courses, dissemination and general articles and any other contribution)	15	07	05
Total of (II)		45	34	29

a. Actual hours spent per academic year/ 10

b. Actual hours spent per academic year/ 10

c. Actual hours spent per academic year/ 10

CATEGORY- III
RESEARCH AND ACADEMIC CONTRIBUTIONS

Sr. No.	Activity	Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Science	Faculties of Languages/ Humanities / Arts/ Social Sciences / Library / Physical Education / Management	Maximum score for University/ College teacher		
				API Score allotted	Self-Appraisal Score	Verified API Score
III (A)	Research Publications (Journals)	Refereed Journals as notified by the UGC [Total Publications = N]	Refereed Journals notified by the UGC [Total Publications = N]	25 / publication	N X 25 = Nil	Nil
		No. of Papers with impact factor less than 1 [out of N = N ₁]	No. of Papers with impact factor less than 1 [out of N = N ₁]	5 / publication	N ₁ X 5 = Nil	Nil
		No. of Papers with impact factor between 1 and < 2 [out of N = N ₂]	No. of Papers with impact factor between 1 and 2 [out of N = N ₂]	10 / publication	N ₂ X 10 = Nil	Nil
		No. of Papers with impact factor between 2 and < 5 [out of N = N ₃]	No. of Papers with impact factor between 2 and 5 [out of N = N ₃]	15 / publication	N ₃ X 15 = Nil	Nil
		No. of Papers with impact factor between 5 and < 10 [out of N = N ₄]	No. of Papers with impact factor between 5 and 10 [out of N = N ₄]	20 / publication	01 X 20 = 20	20
		No. of Papers with impact factor above 10 [out of N = N ₅]	No. of Papers with impact factor above 10 [out of N = N ₅]	25 / Publication	N ₅ X 25 = Nil	Nil
		Other Reputed Journals as notified by the UGC [No. of papers = N ₆]	Other Reputed Journals as notified by the UGC [No. of papers = N ₆]	10/ publication	N ₆ X 10 = Nil	Nil
		Total of III (A)			20	20

The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author / supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

Form - C (2017-2018)

III (B)	Publications other than journal articles (books, chapters in books)	Text/ Reference, Books Published by International Publishers, with ISBN/ ISSN number as approved by the University and posted on its website.	Text/ Reference, Books Published by International Publishers, with ISBN/ ISSN ' number as approved by the University and posted on its website.	30 /single Author book	$M_1 \times 30$ = Nil	Nil
		No. of single author book(s) = M_1	No. of single author book(s) = M_1			
		Subjects Books published by National level publishers, with ISBN/ ISSN number or State/ Central Govt. Publications as approved by the University and posted on its website.	Subjects Books published by National level publishers, with ISBN/ ISSN number or State/ Central Govt. Publications as approved by the University and posted on its website.	20 / single Author book	$M_2 \times 20$ = Nil	Nil
		No. of single author book(s) = M_2	No. of single author book(s) = M_2			
		Subject Books, published by Other local publishers, with ISBN/ISSN numbers as approved by the University and posted on its website.	Subject Books, published by Other local publishers, with ISBN/ISSN numbers as approved by the University and posted on its website.	15 /single Author book	$M_3 \times 15$ = Nil	Nil
		No. of single author book(s) = M_3	No. of single author book(s) = M_3			
		Chapters in Books, published by National and International level publisher, with ISSN/ ISBN number as approved by the University and posted on its website.	Chapters in Books, published by National and International level publisher, with ISSN/ ISBN number as approved by the University and posted on its website	International 10 /Chapter National 10 /Chapter	$M_4 \times 10$ = Nil $M_4 \times 10$ = Nil	Nil
		[No. of chapter(s) = M_4/ M_5]	[No. of chapter(s) = M_4/ M_5]			
Total of III (B)					Nil	Nil

Form - C (2017-2018)

III (C)	RESEARCH PROJECT					
III (C) (i)	Sponsored Projects	(a) Major Projects with grants above Rs. 30 lakhs [No. of S. Project(s) = P ₁]	Major Projects with grants above Rs. 5 lakhs [No. of S. Project(s) = P ₁]	20 / Project	P ₁ X 20 = Nil	Nil
		(b) Major Projects with grants above Rs. 5 lakhs up to 30 lakhs [No. of S. Project(s) = P ₂]	Major Projects with grants above Rs. 5 lakhs up to 30 lakhs [No. of S. Project(s) = P ₂]	15 / Project	P ₂ X 15 = Nil	Nil
		(c) Major Projects with grants above Rs. 1 lakhs up to 5 lakhs [No. of S. Project(s) = P ₃]	Major Projects with grants above Rs. 1 lakhs up to 5 lakhs [No. of S. Project(s) = P ₃]	10 / Project	P ₃ X 10 = Nil	Nil
III (C) (ii)	Consultancy Projects	Amount mobilized with minimum of Rs.10 lakhs [No. of C. Projects = R]	Amount mobilized with minimum of Rs.2 lakhs [No. of C. Projects = R]	10 per every Rs.10 lakhs and Rs. 2 lakhs Respectively	R X 10 = Nil	Nil
III (C) (iii)	Projects Outcome / Outputs	Patent/Technology transfer/ Product/Process [a) No. of International level output = O ₁ b) No. of National level output = O ₂]	Major Policy document prepared for [a] International bodies like WHO/ UNO/ UNESCO/ UNICEF etc. Central/ State Govt./ Local Bodies [a] No./ International bodies = O ₁ [b] No./ Central Government = O ₂ [c] No./ State Government = O ₃ [d] No./ Local bodies = O ₄	(O ₁) 30/ International level; (O ₂) 20/ National level/ Central Govt. (O ₃) 10/ State Govt. (O ₄) 5/ Local Bodies;	O ₁ X 30 = Nil O ₂ X 20 = Nil O ₂ X 10 = Nil O ₂ X 5 = Nil	Nil
		Total of III (C)			Nil	Nil

Form - C (2017-2018)

III (D)	RESEARCH GUIDANCE					
III (D) (i)	M.Phil.	Degree awarded [No. of Candidates = D ₁]	Degree awarded [No. of Candidates = D ₁]	5/candidate	D ₁ X 5 = Nil	Nil
III (D) (ii)	Ph. D.	[a) Degree awarded - No. of Candidates = D ₂ b) Thesis Submitted No. of Candidates = D ₃]	[a) Degree awarded - No. of Candidates = D ₂ b) Thesis Submitted No. of Candidates = D ₃]	15/ candidate 10/ candidate	D ₂ X 15 = Nil D ₃ X 10 = Nil	Nil
	Total of III(D)					Nil
III (E)	FELLOWSHIPS, AWARDS AND INVITED LECTURES DELIVERED IN CONFERENCES/ SEMINARS					
III (E) (i)	Fellowships / Awards	International Award/ Fellowship from academic bodies [No. of Award/ Fellowship = T ₁]	International Award/ Fellowship from academic bodies/ associations [No. of Award/ Fellowship = T ₁]	15 each Award/ Fellowship	T ₁ X 15 = Nil	Nil
		National Award/ Fellowship from academic bodies [No. of Award/ Fellowship = T ₂]	International Award/ Fellowship from academic bodies/ associations [No. of Award/ Fellowship = T ₂]	10 each Award/ Fellowship	T ₂ X 10 = Nil	Nil
		State/ University level Award from academic bodies [No. of Award = T ₃]	State/ University level Award from academic bodies/ associations [No. of Award/ Fellowship = T ₃]	5 each award	T ₃ X 05 = Nil	Nil

Form - C (2017-2018)

III (E) (ii)	Invited lectures/ papers (The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any Assessment period.)	International [No. of Lectures = C ₁ No. of Papers = C ₂]	International [No. of Lectures = C ₁ No. of Papers = C ₂]	7/5 each	C ₁ X 7 = Nil C ₁ X 5 = Nil	Nil
		National [No. of Lectures = C ₁ No. of Papers = C ₂]	National [No. of Lectures = C ₁ No. of Papers = C ₂]	5/3 each	01 X 5 = 05 C ₁ X 3 = 1 X 5 = Nil	05
		State/ University level [No. of Lectures = C ₁ No. of Papers = C ₂]	State/ University level [No. of Lectures = C ₁ No. of Papers = C ₂]	3/2 each	2 X 3 = 06 C ₁ X 2 = Nil	06
		Total of III (E)			11	11
III (F)	Development of e-learning delivery process/ material	10 per Module		No. of Modules X 10 = Nil		
Total of - III (A + B + C + D + E + F)					31	31
Grand Total of Category (I + II + III)					162	150



Signature of Coordinator, IQAC

Co-ordinator
IQAC
A, S & C College, Indapur

Signature of the Principal
Arts, Science & Commerce
College, Indapur, Dist. Pune

Date :
Place :

Signature of the teacher

	Savitribai Phule Pune University, Pune Arts, Science and Commerce College, Indapur, Dist. Pune	
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PART 'A'

YEAR OF PERFORMANCE APPRAISAL : 2018-2019

SECTION - A**GENERAL**

1.	Name	:	DR. DHOBAL GAJANAN KRISHNA
2.	Designation	:	ASSISTANT PROFESSOR
3.	Name of the Department / Centre	:	Department of Geography, Arts, Science and Commerce College, Indapur, Dist. Pune
4.	Communication Address	:	Arts, Science and Commerce College, Indapur, Taluka Indapur, Dist. Pune 413 106
5.	Email Telephone / Mobile number	:	gajanandhobale42@gmail.com 9860129860
6.	YEAR OF PERFORMANCE APPRAISAL	:	2018-20179

SECTION - B**CATEGORY I****TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

Sr. No.	Nature of Activity	Maximum Score		
	ESSENTIAL	Max. API Score Allotted (AP/ Asso. P/ P)	Self- appraisal Score	Verified API Score
a.	Direct Teaching	70	70	66
b.	Examination duties (Question paper setting, invigilation, evaluation of answer scripts) as per allotment.	20	20	18
c.	Innovative teaching-learning methodologies, updating of subject contents/ courses mentoring etc.	10	05	04
Total of (I)		100	95	88

- a. Actual hours spent per academic year/ 7.5
- b. Actual hours spent per academic year/ 10
- c. Actual hours spent per academic year/ 10

Direct Teaching 16/14/14 hours per week include the Lectures/ Tutorials/ Practicals/ Project Supervision/ Field Work.

CATEGORY II

PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

Sr. No.	Nature of Activity	Maximum Score		
		API Score allotted	Self-appraisal Score	Verified API Score
a.	Student related co-curricular, extension and field based activities	15	14	12
	(i) Discipline related co-curricular activities (e.g. remedial classes, career counselling, study visit, student seminar and other events)			
	(ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.)			
b.	(iii) Extension and dissemination activities (Public/ Popular lectures/ talks/ seminars etc.)	15	13	11
	Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.			
c.	(i) Administrative responsibility (including as Dean/ Principal/ Chairperson/ Convener/ Teacher-in-Charge/ similar other duties that require regular office hours for its discharge)	15	07	05
	Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher/ faculty development courses, dissemination and general articles and any other contribution)			
Total of (II)		45	34	28

a. Actual hours spent per academic year/ 10

b. Actual hours spent per academic year/ 10

c. Actual hours spent per academic year/ 10

CATEGORY- III
RESEARCH AND ACADEMIC CONTRIBUTIONS

Sr. No.	Activity	Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Science	Faculties of Languages/ Humanities / Arts/ Social Sciences / Library / Physical Education / Management	Maximum score for University/ College teacher		
				API Score allotted	Self-Appraisal Score	Verified API Score
III (A)	Research Publications (Journals)	Refereed Journals as notified by the UGC [Total Publications = N]	Refereed Journals notified by the UGC [Total Publications = N]	25 / publication	N X 25 = Nil	Nil
		No. of Papers with impact factor less than 1 [out of N = N ₁]	No. of Papers with impact factor less than 1 [out of N = N ₁]	5 / publication	N ₁ X 5 = Nil	Nil
		No. of Papers with impact factor between 1 and < 2 [out of N = N ₂]	No. of Papers with impact factor between 1 and 2 [out of N = N ₂]	10 / publication	N ₂ X 10 = Nil	Nil
		No. of Papers with impact factor between 2 and < 5 [out of N = N ₃]	No. of Papers with impact factor between 2 and 5 [out of N = N ₃]	15 / publication	N ₃ X 15 = Nil	Nil
		No. of Papers with impact factor between 5 and < 10 [out of N = N ₄]	No. of Papers with impact factor between 5 and 10 [out of N = N ₄]	20 / publication	02 X 20 = 40	40
		No. of Papers with impact factor above 10 [out of N = N ₅]	No. of Papers with impact factor above 10 [out of N = N ₅]	25 / Publication	N ₅ X 25 = Nil	Nil
		Other Reputed Journals as notified by the UGC [No. of papers = N ₆]	Other Reputed Journals as notified by the UGC [No. of papers = N ₆]	10/ publication	N ₆ X 10 = Nil	Nil
		Total of III (A)			40	40

The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author / supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

Form - C (2018-2019)

III (B)	Publications other than journal articles (books, chapters in books)	Text/ Reference, Books Published by International Publishers, with ISBN/ ISSN number as approved by the University and posted on its website.	Text/ Reference, Books Published by International Publishers, with ISBN/ ISSN number as approved by the University and posted on its website.	30 /single Author book	$M_1 \times 30$ = Nil	Nil
		No. of single author book(s) = M_1	No. of single author book(s) = M_1			
		Subjects Books published by National level publishers, with ISBN/ ISSN number or State/ Central Govt. Publications as approved by the University and posted on its website.	Subjects Books published by National level publishers, with ISBN/ ISSN number or State/ Central Govt. Publications as approved by the University and posted on its website.	20 / single Author book	$M_2 \times 20$ = Nil	Nil
		No. of single author book(s) = M_2	No. of single author book(s) = M_2			
		Subject Books, published by Other local publishers, with ISBN/ISSN numbers as approved by the University and posted on its website.	Subject Books, published by Other local publishers, with ISBN/ISSN numbers as approved by the University and posted on its website.	15 /single Author book	$M_3 \times 15$ = Nil	Nil
		No. of single author book(s) = M_3	No. of single author book(s) = M_3			
Chapters in Books, published by National and International level publisher, with ISSN/ ISBN number as approved by the University and posted on its website.	Chapters in Books, published by National and International level publisher, with ISSN/ ISBN number as approved by the University and posted on its website	International 10 /Chapter	$M_4 \times 10$ = Nil	Nil		
[No. of chapter(s) = M_4/ M_5]	[No. of chapter(s) = M_4/ M_5]	National 10 /Chapter	$M_4 \times 10$ = Nil			
Total of III (B)					Nil	Nil

Form - C (2018-2019)

III (C)	RESEARCH PROJECT					
III (C) (i)	Sponsored Projects	(a) Major Projects with grants above Rs. 30 lakhs [No. of S. Project(s) = P ₁]	Major Projects with grants above Rs. 5 lakhs [No. of S. Project(s) = P ₁]	20 / Project	P ₁ X 20 = Nil	Nil
		(b) Major Projects with grants above Rs. 5 lakhs up to 30 lakhs [No. of S. Project(s) = P ₂]	Major Projects with grants above Rs. 5 lakhs up to 30 lakhs [No. of S. Project(s) = P ₂]	15 / Project	P ₂ X 15 = Nil	Nil
		(c) Major Projects with grants above Rs. 1 lakhs up to 5 lakhs [No. of S. Project(s) = P ₃]	Major Projects with grants above Rs. 1 lakhs up to 5 lakhs [No. of S. Project(s) = P ₃]	10 / Project	P ₃ X 10 = Nil	Nil
III (C) (ii)	Consultancy Projects	Amount mobilized with minimum of Rs.10 lakhs [No. of C. Projects = R]	Amount mobilized with minimum of Rs.2 lakhs [No. of C. Projects = R]	10 per every Rs.10 lakhs and Rs. 2 lakhs Respectively	R X 10 = Nil	Nil
III (C) (iii)	Projects Outcome / Outputs	Patent/Technology transfer/ Product/Process [a) No. of International level output = O ₁ b) No. of National level output = O ₂]	Major Policy document prepared for [a) International bodies like WHO/ UNO/ UNESCO/ UNICEF etc. Central/ State Govt./ Local Bodies [a) No./ International bodies = O ₁] [b) No./ Central Government = O ₂] [c) No./ State Government = O ₃] [d) No./ Local bodies = O ₄]	(O ₁) 30/ International level; (O ₂) 20/ National level/ Central Govt. (O ₃) 10/ State Govt. (O ₄) 5/ Local Bodies;	O ₁ X 30 = Nil O ₂ X 20 = Nil O ₃ X 10 = Nil O ₄ X 5 = Nil	Nil
		Total of III (C)				Nil
					Nil	Nil

III (D)	RESEARCH GUIDANCE					
III (D) (i)	M.Phil.	Degree awarded [No. of Candidates = D_1]	Degree awarded [No. of Candidates = D_1]	5/candidate	$D_1 \times 5$ = Nil	Nil
III (D) (ii)	Ph. D.	[a) Degree awarded - No. of Candidates = D_2 b) Thesis Submitted No. of Candidates = D_3]	[a) Degree awarded - No. of Candidates = D_2 b) Thesis Submitted No. of Candidates = D_3]	15/ candidate 10/ candidate	$D_2 \times 15$ = Nil $D_3 \times 10$ = Nil	Nil
	Total of III (D)				Nil	Nil
III (E)	FELLOWSHIPS, AWARDS AND INVITED LECTURES DELIVERED IN CONFERENCES/ SEMINARS					
III (E) (i)	Fellowships / Awards	International Award/ Fellowship from academic bodies [No. of Award/ Fellowship = T_1]	International Award/ Fellowship from academic bodies/ associations [No. of Award/ Fellowship = T_1]	15 each Award/ Fellowship	$T_1 \times 15$ = Nil	Nil
		National Award/ Fellowship from academic bodies [No. of Award/ Fellowship = T_2]	International Award/ Fellowship from academic bodies/ associations [No. of Award/ Fellowship = T_2]	10 each Award/ Fellowship	$T_2 \times 10$ = Nil	Nil
		State/ University level Award from academic bodies [No. of Award = T_3]	State/ University level Award from academic bodies/ associations [No. of Award/ Fellowship = T_3]	5 each award	$T_3 \times 05$ = Nil	Nil

Form - C (2018-2019)

III (E) (ii)	Invited lectures/ papers (The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any Assessment period.)	International [No. of Lectures = C ₁ No. of Papers = C ₂]	International [No. of Lectures = C ₁ No. of Papers = C ₂]	7/5 each	C ₁ X 7 = Nil C ₁ X 5 = Nil	Nil
		National [No. of Lectures = C ₁ No. of Papers = C ₂]	National [No. of Lectures = C ₁ No. of Papers = C ₂]	5/3 each	C ₁ X 5 = Nil C ₁ X 3 = Nil	Nil
		State/ University level [No. of Lectures = C ₁ No. of Papers = C ₂]	State/ University level [No. of Lectures = C ₁ No. of Papers = C ₂]	3/2 each	1 X 3 = 3 C ₁ X 2 = Nil	03 Nil
	Total of III (E)				03	03 Nil
III (F)	Development of e-learning delivery process/ material	10 per Module		No. of Modules X 10 = Nil		
Total of - III (A + B + C + D + E + F)					43	43
Grand Total of Category (I + II + III.)					171	159

Signature of Coordinator, IQAC

Co-ordinator
IQAC
A, S & C College, Indapur



Signature of the teacher

Signature of the Principal

Principal
Arts, Science & Commerce
College, Indapur, Dist. Pune

Date :

Place :

	Savitribai Phule Pune University, Pune Arts, Science and Commerce College, Indapur, Dist. Pune	
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Academic Performance Indicators-2010 (4th Amendment, 2016)

(Please see detailed instruction of this PBAS Proforma before filling out this section)

Application for Promotion under CAS (11.07.2016 to till date)

(Notified in the Gazette of India 11 July 2016, No. F.1-2/2016 (PS/ Amendment))



Application for Assistant Professor Stage – II to Stage – III

(Pay Scale Rs. 15600-39100 AGP 7000 to AGP 8000)

PART 'A' : PERSONAL DATA

(To be filled up by the Assistant Professor/ Associate Professor)

1. Name (in Block Letters) :- **DR. DHOBAL GAJANAN KRISHNA**
2. Father's Name :- **MR. DHOBAL KRISHNA BABURAO**
3. Department :- **GEOGRAPHY**
4. Education Qualification :- **M. A., M. Ed., M. Phil., Ph. D.**
5. Current Designation & Academic Grade Pay :- **ASST. PROFESSOR, AGP - 7000/-**
6. Date of last Promotion :- **26/06/2014**
7. Which position and AGP (7000, 8000, 9000 and 10,000) are you an applicant under CAS? :- **ASST. PROFESSOR, AGP - 8000/-**
8. Date of eligibility for promotion :- **26/06/2019**
9. Date and Place of Birth :- **01 / 06 / 1968, Gunjegaon, Taluka Mangalwedha, Dist. Solapur**
10. Sex :- **MALE**
11. Marital status :- **MARRIED**

	Savitribai Phule Pune University, Pune Arts, Science and Commerce College, Indapur, Dist. Pune	
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Academic Performance Indicators-2010 (4th Amendment, 2016)
(Please see detailed instruction of this PBAS Proforma before filling out this section)

Application for Promotion under CAS (11.07.2016 to till date)
(Notified in the Gazette of India 11 July 2016, No. F.1-2/2016 (PS/ Amendment))

Application for Assistant Professor Stage – II to Stage – III
(Pay Scale Rs. 15600-39100 AGP 7000 to AGP 8000)

PART 'A' : PERSONAL DATA

(To be filled up by the Assistant Professor/ Associate Professor)

1. Name (in Block Letters) :- **DR. DHOBALE GAJANAN KRISHNA**
2. Father's Name :- **MR. DHOBALE KRISHNA BABURAO**
3. Department :- **GEOGRAPHY**
4. Education Qualification :- **M. A., M. Ed., M. Phil., Ph. D.**
5. Current Designation & Academic Grade Pay :- **ASST. PROFESSOR, AGP - 7000/-**
6. Date of last Promotion :- **26/06/2014**
7. Which position and AGP (7000, 8000, 9000 and 10,000) are you an applicant under CAS? :- **ASST. PROFESSOR, AGP - 8000/-**
8. Date of eligibility for promotion :- **26/06/2019**
9. Date and Place of Birth :- **01 / 06 / 1968, Gunjegaon, Taluka Mangalwedha, Dist. Solapur**
10. Sex :- **MALE**
11. Marital status :- **MARRIED**

12. Nationality :- INDIAN

13. Indicate whether belongs to SC/ST/OBC category :- NT-C

14. Address for correspondence (with Pincode) :-

'Amrutwel', Opp. Janai Corner, Suryanagari, MDC, Baramati, Dist. Pune Pin. 413133

15. Permanent Address (with Pincode) :- As above

Telephone No :- 9860129860

Email :- gajanandhobale42@gmail.com Academic

Qualifications (High School till post-graduation) :-

Examinations	Name of the Board/ University	Year of Passing	Percentage of marks obtained	Division/ Class/Grade	Subject
High School /Matric	Maharashtra (Pune)	1983	38.14	III rd	Mar, Hin, Eng, Math, Sci, So. Sci.
Intermediate	Maharashtra (Pune)	1985	49.83	II nd	Mar, Eng, Geog, Psy, His, Eco
B.A	Shivaji University, Kolhapur	1988	54.36	II nd	Geography
M.A.	Shivaji University, Kolhapur	1990	60.00	I st	Geography
B. Ed.	Shivaji University, Kolhapur	1992	55.60	II nd	School Administration
M. Ed.	Poona University, Pune	1995	58.25	II nd	Non-Formal Education

16. Research Degree(s)

Degrees	Title	Date of award	University
M. Phil.	"A Geographical Study of Weekly Market Centers of Indapur Tahsil, Dist. Pune, Maharashtra".	26 th June 2009	Tilak Maharashtra Univ., Pune.
Ph.D.	"Management of surface water resources; A case study of Indapur Tahsil district Pune".	2 nd September 2016	Tilak Maharashtra Univ., Pune.

17. Particulars of NET/ JRF/ SLET/ Gate etc.

Name of the Test	Name of the test conducting Body	Month and year	Roll No.	Subject	Score, where applicable

18. Service Record

Sl. No.	Post/ Designation	Name of Employer	Date of		Pay Scale/ Pay Band and AGP	Reason of leaving	Major Achievement
			Joining	Leaving			
1.	Assistant Professor	Dr. Dhobale Gajanan Krishna	01/12/1994	---	15600-39100 AGP 7000/-	---	As a In charge Principal and two time Coordinator of RC and FDP

19. Period of teaching experience :

a. P.G. Classes (in years) :- 03

b. U.G. Classes (in years) :- 24

20. Research Experience excluding years spent in M. Phil / Ph. D (in years) : 08

21. Fields of Specialization under the Subject / Discipline

(a) Economic Geography

(b) GIS and Remote Sensing

22. Academic Staff College Orientation / Refresher Course attended:

Name of the Course/ Summer School	Place	Duration	Sponsoring Agency
Orientation Programme	Amritsar	10/08/1998 To 05/09/1998	UGC, ASC, Guru Nanak Dev University, Amritsar
Refresher Course (First)	Aligarh	10/04/2001 To 09/05/2001	UGC, ASC, Aligarh Muslim University, Aligarh
Refresher Course (Second)	Pune	16/11/2010 To 06/12/2010	UGC, ASC, SP Pune University, Pune

Refresher
Course (Third)

Pune VP's ASC,
College, Baramati

25/06/2012 To
15/07/2012

UGC, ASC, SP Pune
University, Pune

Date:

oicdy
Signature of Applicant

PART : B

CATEGORY: I.

TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES AND THEIR API SCORE RESPECTIVELY (for Stage-1, 2 and 3)

Category I	Nature of Activities	Max. Score	2014-2015			2015-2016			2016-2017			2017-2018			2018-2019		
			Actual hours spent	API Score Claim	API Score approved by IQAC	Actual hours spent	API Score Claim	API Score approved by IQAC	Actual hours spent	API Score Claim	API Score approved by IQAC	Actual hours spent	API Score Claim	API Score approved by IQAC	Actual hours spent	API Score Claim	API Score approved by IQAC
a.	Direct Teaching	70	526	70	65	528	70	67	532	70	65	550	70	67	533	70	66
b.	Examination duties (Question paper setting, invigilation, evaluation of answer scripts) as per allotment.	20	200	20	17	200	20	17	200	20	18	200	20	17	200	20	18
c.	Innovative teaching-learning methodologies, updating of subject contents/ courses mentoring etc.	10	50	05	04	70	07	05	60	06	05	70	07	06	50	05	04
Total of (I)		100	776	95	86	798	97	89	792	96	88	820	97	90	783	95	88

a. Direct teaching: - (Maximum Score 70 for Assistant Professor)

i. Classroom teaching lectures, practical, seminar (As per allocation)

Sr. No	Year	Course/ Paper	Level	Mode of Teaching*	No. of periods/ Hours allotted		No. of periods / Hours engaged per annum	Actual Score (Actual hours spent per academic year / 7.5)	
					Per Week	Per annum			
1	2014-2015	F.Y.B.A. (G-1)	UG	L	4	90	90 Periods/ 70hrs	9.33	526/7.5= 70.13 (70)
		S.Y.B.A. (S-1)	UG	L	4	90	90 Periods/70 hrs	9.33	
		T.Y.B.A. (S-4)	UG	P (Batch1)	6	240	240 Periods/193hrs	25.73	
		T.Y.B.A. (S-4)	UG	P (Batch 2)	6	240	240 Periods/193hrs	25.73	
2	2015-2016	F.Y.B.A. (G-1)	UG	L	4	90	90 Periods/ 62 hrs	8.26	528/7.5= 70.40 (70)
		S.Y.B.A. (S-1)	UG	L	4	90	90 Periods/ 66 hrs	8.8	
		T.Y.B.A. (S-4)	UG	P (Batch1)	6	240	240 Periods/200hrs	26.77	
		T.Y.B.A. (S-4)	UG	P (Batch 2)	6	240	240 Periods/200hrs	26.77	
3	2016-2017	F.Y.B.A. (G-1)	UG	L	4	90	90 Periods/ 75 hrs	10	532/7.5= 70.93 (70)
		S.Y.B.A. (S-1)	UG	L	4	90	90 Periods/ 75 hrs	10	
		T.Y.B.A. (S-4)	UG	P (Batch1)	6	240	240 Periods/194hrs	25.86	
		T.Y.B.A. (S-4)	UG	P (Batch 3)	6	240	240 Periods/188hrs	25.06	
4	2017-2018	F.Y.B.A. (G-1)	UG	L	4	90	90 Periods/ 75 hrs	10	550/7.5= 73.33 (70)
		S.Y.B.A. (S-1)	UG	L	4	90	90 Periods/ 75 hrs	10	
		T.Y.B.A. (S-4)	UG	P (Batch1)	6	240	240 Periods/200hrs	26.77	
		T.Y.B.A. (S-4)	UG	P (Batch 3)	6	240	240 Periods/200hrs	26.77	
5	2018-2019	F.Y.B.A. (G-1)	UG	L	4	90	90 Periods/ 72 hrs	9.6	533/7.5= 71.06 (70)
		S.Y.B.A. (G-2)	UG	L	4	90	90 Periods/ 73 hrs	9.73	
		T.Y.B.A. (S-4)	UG	P (Batch1)	6	240	240 Periods/194hrs	25.86	
		T.Y.B.A. (S-4)	UG	P (Batch 2)	6	240	240 Periods/194hrs	25.86	

* Lecture (L), Seminar (S), Practical (P)

Form - D

b. Examination duties - Maximum Score 20 for Assistant Professor.

Category I (b)	Type of Activities	Max. Score	2014-2015			2015-2016			2016-2017			2017-2018			2018-2019		
			Month and Year	Actual hours spent	Actual Score (Actual hours spent / academic year)	Month and Year	Actual hours spent	Actual Score (Actual hours spent / academic year)	Month and Year	Actual hours spent	Actual Score (Actual hours spent / academic year)	Month and Year	Actual hours spent	Actual Score (Actual hours spent / academic year)	Month and Year	Actual hours spent	Actual Score (Actual hours spent / academic year)
a.	Invigilation Committee (Score)		--	--	--	--	--	--	--	--	--	--	--	--	24/12/18 to 08/01/19	120	12.0
b.	External Senior Supervisor		April 2015	48	4.8	--	--	--	--	--	--	--	--	--	--	--	--
c.	External & Internal Examiner		March 2015	42	4.2	March 2016	24	2.4	March 2017	24	2.4	Oct/March 2018	72	7.2	Dec 2018 Mar 19	60	6.0
d.	Question paper setting (Term End Exam)	20	--	--	--	Oct 2015	08	0.8	Oct 2015	04	0.4	Oct 2015	08	0.8	Oct 2015	08	0.8
e.	CAP		--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
			--	--	--	Nov 2015	12	1.2	Nov 2016	12	1.2	--	--	--	Dec 2018	56	5.6
			--	--	--	--	--	--	Jan 2017	85	8.5	Dec 2017	70	7.0	Oct 2018	24	2.4
			Mar/April 2015	80	8.0	March 2015	85	8.5	April 2017	40	4.0	--	--	--	April 2019	75	7.5
			--	--	--	--	--	--	May 2017	120	12.0	May 2018	12	1.2	--	--	--
f.	Supervision		Dec 2014	33	3.3	Oct 2015	27	2.7	Mar 2017	42	4.2	Oct/Nov 2017	39	3.9	Oct/Nov 2018	24	2.4
			Mar/April 2015	30	3.0	Mar/April 2018	45	4.5	April 2017	06	0.6	Mar/April 2018	45	4.5	April 2019	04	0.4
	Total of I (b)	20	--	233	23.3	--	201	20.1	--	323	32.3	--	246	24.6	--	371	37.1

Form - D

c. Innovative Teaching - Maximum Score 10 for Assistant Professor.

Category I (c)	Nature of Activities	Max. Score	2014-2015		2015-2016		2016-2017		2017-2018		2018-2019	
			Actual hours spent	Actual Score (Actual hours spent / academic year)	Actual hours spent	Actual Score (Actual hours spent / academic year)	Actual hours spent	Actual Score (Actual hours spent / academic year)	Actual hours spent	Actual Score (Actual hours spent / academic year)	Actual hours spent	Actual Score (Actual hours spent / academic year)
a.	Learning Methodologies	10	05	0.5	10	1.0	10	1.0	10	1.0	05	0.5
b.	Use of innovative methodologies for teaching		15	1.5	20	2.0	05	0.5	15	1.5	10	1.0
c.	Use of ICT		15	1.5	20	2.0	20	2.0	20	2.0	20	2.0
d.	Updating of subject content		05	0.5	10	1.0	10	1.0	10	1.0	05	0.5
e.	Course improvement		05	0.5	10	1.0	10	1.0	10	1.0	05	0.5
f.	Preparation of study material		05	0.5	--	--	05	0.5	05	0.5	05	0.5
	Mentoring											
	Total of I (c)	10	50	05	70	07	60	06	70	07	50	05

CATEGORY : II
PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

Category II	Nature of Activities	Max. Score	2014-2015			2015-2016			2016-2017			2017-2018			2018-2019		
			Actual hours spent	API Score Claim	API Score approved by IQAC	Actual hours spent	API Score Claim	API Score approved by IQAC	Actual hours spent	API Score Claim	API Score approved by IQAC	Actual hours spent	API Score Claim	API Score approved by IQAC	Actual hours spent	API Score Claim	API Score approved by IQAC
a.	Student related co-curricular, extension and field based activities (i) Discipline related co-curricular activities (e.g. remedial classes, career counseling, study visit, student seminar and other events) (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.) (iii) Extension and dissemination activities (Public/ Popular lectures/ talks/ seminars etc.)	15	80	08	07	140	14	12	140	14	13	140	14	13	140	14	12
b.	Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. i. Administrative responsibility (including as Dean/ Principal/ Chairperson/ Convener/ Teacher-in-Charge/ similar other duties that require regular office hours for its discharge) ii. Participation in Board of Studies, Academic and Administrative Committees	15	100	10	08	120	12	10	130	13	12	130	13	11	130	13	11
c.	Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher/ faculty development courses, dissemination and general articles and any other contribution)	15	90	09	08	60	6	05	70	7	24	70	7	05	70	7	05
	Total of (II)	45	270	27	23	320	32	27	340	34	29	340	34	29	340	34	28

Form - D

a. Student related co-curricular, extension and field based activities - Maximum Score 15 for Assistant Professor

Category II (a)	Nature of Activities	Max. Score	2014-2015		2015-2016		2016-2017		2017-2018		2018-2019	
			Actual hours spent	Actual Score (Actual hours spent / academic year)	Actual hours spent	Actual Score (Actual hours spent / academic year)	Actual hours spent	Actual Score (Actual hours spent / academic year)	Actual hours spent	Actual Score (Actual hours spent / academic year)	Actual hours spent	Actual Score (Actual hours spent / academic year)
a.	Co-curricular 1. Toposheet Orientation 2. Geography Day 3. Geo- Garden 4. i-College Exhibition 5. Seminar & Group Discussion	15	40	4.0	30	3.0	40	4.0	40	4.0	40	4.0
b.	Extension 1. CCT Work 2. Lectures in NSS 3. Avishkar Research Competition 4. Participation in NSS & sports activities		50	5.0	65	6.5	55	5.5	60	6.0	55	5.5
c.	Field based activities 1. Chairman, Weather Station 2. GPS Survey 3. Surveying 4. Study Tour		40	4.0	45	4.5	35	3.5	40	4.0	45	4.5
Total of II (a)		15	130	13	140	14	130	13	140	14	140	14

Form - D

b. Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities - Maximum Score 15 for Assistant Professor

Category II (b)	Nature of Activities	Max. Score	2014-2015		2015-2016		2016-2017		2017-2018		2018-2019	
			Actual hours spent	Actual Score (Actual hours spent / academic year)	Actual hours spent	Actual Score (Actual hours spent / academic year)	Actual hours spent	Actual Score (Actual hours spent / academic year)	Actual hours spent	Actual Score (Actual hours spent / academic year)	Actual hours spent	Actual Score (Actual hours spent / academic year)
a.	Contribution to Corporate life (PUCTO)		18	1.8	24	2.4	05	0.5	08	0.8	23	2.3
b.	Management of the department and institution through participation											
	a. Academic committees		72	7.2	42	4.2	229	22.9	103	10.3	50	5.0
	b. Administrative committees	15	00	0.0	00	0.0	00	0.0	40	4.0	60	6.0
	1. Coordinator, IQAC											
	c. Responsibilities											
	1. Member, Gymkhana											
	2. Incharge, Hybrid Power Station		15	1.5	15	1.5	05	0.5	08	0.8	12	1.2
	3. Member, Astro Club											
	4. Member, Energy Audit											
Total of II (b)		15	105	10.5	81	8.1	239	23.9	120	15.9	145	14.5

Form - D

c. Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher/ faculty development courses, dissemination and general articles and any other contribution) - Maximum Score 10 for Assistant Professor

Category II (c)	Nature of Activities	Max. Score	2014-2015		2015-2016		2016-2017		2017-2018		2018-2019	
			Actual hours spent	Actual Score (Actual hours spent / academic year)	Actual hours spent	Actual Score (Actual hours spent / academic year)	Actual hours spent	Actual Score (Actual hours spent / academic year)	Actual hours spent	Actual Score (Actual hours spent / academic year)	Actual hours spent	Actual Score (Actual hours spent / academic year)
a.	Participation in seminars, conferences, short term training courses	15	40	4.0	40	4.0	35	3.5	50	5.0	50	5.0
b.	Industrial experience		--	--	--	--	--	--	--	--	--	--
c.	Talks											
d.	Lectures in refresher/ faculty development courses		--	--	--	--	--	--	26	2.6	28	2.8
e.	Dissemination and general articles		--	--	10	1.0	05	0.5	--	--	10	1.0
f.	Any other contribution	15	10	1.0	10	1.0	10	1.0	204	20.4	10	1.0
	Total of II (c)		50	5.0	60	6.0	50	5.0	280	28.0	98	9.8

CATEGORY : III
RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

Category - III Research and Academic Contributions									
III (A) : Research papers (Journals, etc)									
Sr. No.	Title with page no.	Journal	Year	ISSN/ ISBN No.	Whether peer reviewed Impact factor, if any	No. of Co-authors (Excluding you)	Whether you are the main author	API Score Claimed	API Score approved by IQAC
1.	GIS Application in Mapping of Saline Lands in Sugarcane Cultivation Areas- A Study of Selected Villages on Right Bank of Ujani River, Maharashtra Pg No. 63-70	Research Front An International Multidisciplinary Research Journal	December 2014	ISSN: 2320-8341	Impact factor 1.115	01	Yes	07	07
2	पुणे प्रशासकीय विभागातील लोकसंख्येचा भौगोलिक अभ्यास Pg No. 1-8	National Journal भूगोलशास्त्र संशोधक	December 2016	ISSN: 0973-3612	No	01	No	03	03
3	Effect of Climate Change on Water Balance of Indapur Tahsil District Pune Maharashtra Pg. 254-270	International Journal of Electronic International Interdisciplinary Research Journal	February 2018	ISSN: 2277-8721	Impact factor 5.20	No	Yes	20	20
4	Water Utilization in the Indapur Tahsil District. Pune Maharashtra Pg. 143-161	Research Journey Multidisciplinary International E-research Journal	December 2018	ISSN:234 8-7143	Impact factor 6.261	No	Yes	20	20
5	The Roles of ICT in Education Pg. 43-52	An International Multidisciplinary Ajanta Journal	March 2019	ISSN: 2277 - 5730	Impact factor 5.5	No	Yes	20	20
Total API-III (A)								70	70

III (B) Articles/Chapters Published in Books

Sr. No.	Title with page no.	Book Title, editor & publisher	ISSN/ISBN No.	Whether peer reviewed	No. of Co-authors (Excluding you)	Whether you are the main author	API Score Claimed	API Score approved by IQAC
1.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
					Total API III (B)		Nil	Nil

III (C) Research Projects

III (C) (i) Sponsored Project

Sr. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs. Lakh)	API Score Claimed	API Score approved by IQAC
1	Nil	Nil	Nil	Nil	Nil	Nil
Total API III (C) (i)					Nil	Nil

III (C) (ii) Consultancy Project

Sr. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs. Lakh)	Whether Policy Documents/ Patent as outcome	API Score Claimed	API Score approved by IQAC
1	Nil	Nil	Nil	Nil	Nil	Nil	Nil
					Total API III (C) (ii)		Nil

III (C) (iii) Project Outcome Outputs						
Sr. No.	Title	Major policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc.	Major policy document prepared for international bodies like Central/State Govt. / Local bodies	Grant/ Amount Mobilized (Rs. Lakh)	API Score Claimed	API Score approved by IQAC
1	Nil	Nil	Nil	Nil	Nil	Nil
Total API III (C) (iii)					Nil	Nil

III (D) (i) and (ii) Research Guidance					
Sr. No.	Number Enrolled	Thesis Submitted	Degree Awarded	API Score Claimed	API Score approved by IQAC
M. Phil or Equivalent	Nil	Nil	Nil	Nil	Nil
Ph. D. or Equivalent	Nil	Nil	Nil	Nil	Nil
Total API III (D) (i) and (ii)				Nil	Nil

III (E) (i) Fellowship, Awards and Invited Lectures delivered in conferences / seminars					
Sr. No.	Title and Year		Associations	API Score Claimed	API Score approved by IQAC
	International Award	Fellowship from Academic Body			
1	Nil	Nil	Nil	Nil	Nil
Total API III (E) (i)				Nil	Nil

III (E) (ii) Invited Lectures or Papers

Sr. No.	Title of the paper Presented/ invited lectures	Title of the conference/ seminar	Organized by	Whether international/ National/ State/ Regional/ College or University level	API Score Claimed	API Score approved by IQAC
1	Introduction to GIS	"Introduction to Geospatial Technology for Civil Engineers"	S. B. Patil Engineering College, Indapur, Dist. Pune Maharashtra	National	05	05
2	Water delineation at Indapur Taluka using GIS	"Introduction to Geospatial Technology for Civil Engineers"	S. B. Patil Engineering College, Indapur, Dist. Pune Maharashtra	University	03	03
3	Effect of Climate Change on Water Balance of Indapur Tahsil District Pune	"Emerging Technologies in Remote Sensing and GIS - its Development and Application"	Dahiwadi College, Dahiwadi, Dist. Satara	University	03	03
4	The Roles of ICT in Education	"Use of ICT for Quality Education"	Arts College, Bhigwan, Taluka Indapur, Dist. Pune	State	03	03
Total API III (E) (ii)					14	14
The score under this sub-category shall be restricted to 20% of the minimum fixed for Category-III for any assessment period.						

III (F) (ii) Invited Lectures or Papers

Sr. No.	e-learning delivery process developed	e-learning material developed	API Score Claimed	API Score approved by IQAC
1	Nil	Nil	Nil	Nil
Total API III (F)			Nil	Nil

Note : Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author / supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

The parameters listed in table of category-III (Research and Academic contributions) in relation to the total API score claimed by the candidates: -

Sub- Category	Total - API Score for Assessment Period	Annual Av. API Score for Assessment Period	API score approved by IQAC
III (A) : Research papers (Journals, etc)	70	14	70
III (B) : Articles/Chapters Published in Books	00	0.0	00
III (C) : Research Projects	00	00	00
III (D) : Research Guidance	00	0.0	00
III (E) : Fellowship Awards and invited lectures delivered in conferences /seminars	14	2.8	14
III (F) : Development of e-learning delivery process/material	00	0.0	00
Total API Score of Category III	84	16.8	84

IV. SUMMARY OF API SCORES FOR ASSESSMENT PERIOD CLAIMED BY THE CANDIDATE

Category	Criteria	Year					Total	Average
		A.Y. I 2014-2015	A.Y. II 2015-2016	A.Y. III 2016-2017	A.Y. IV 2017-2018	A.Y. V 2018-2019		
I	Teaching, Learning and Evaluation related activities (80)	95	97	96	97	95	480	96
II	Co-curricular, Extension, Professional development etc(50)	27	32	34	34	34	161	32.2
	Total (I + II)	122	129	130	131	129	641	128.2
III	Research and Academic Contribution	07	00	03	31	43	84	16.8
II & III	Minimum total API Score under categories II and III (120)	34	30	37	65	77	245	49
	Total	129	127	133	162	172	725	145

• A. Y. = Assessment Year

PART : C

OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

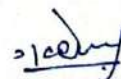
Sr. No.	Details (Mention Year, value etc. where relevant)
1	Nil

Declaration by the applicant:

I certify that the information provided is correct as per records available with the Institute documents enclosed along with the duly filled PBAS Proforma.

Date: 12/11/2019


Place:




Assistant Professor
Signature of the faculty with
Designation, Place & Date
(Dr. Dhobale G. K.)

Report of Convener of IQAC


All the document submitted by Assistant Professor/ Associate Professor are verified and found authentic. The API Score mentioned above are correct.

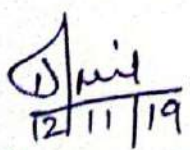

 Signature of Head HOD
 Department of Geography
 Arts, Science and Commerce College
 Indapur, Dist- Pune- 413106
 Place: _____
 Date: _____


 Signature of the Convener of IQAC
 Co-ordinator
 Name of the Department IQAC
 A, S & C College, Indapur
 Place: _____
 Date: _____

N:B: The individual PBAS proforma duly filled along with all enclosures, submitted for CAS promotions will be duly verified by the university/ college as necessary and placed before the Screening cum Evaluation Committee or Selection Committee for assessment / verification.




 Signature of Principal
 of the College
 with Principal's Stamp
 Arts, Science & Commerce
 College, Indapur, Dist. Pune


 12/11/19
 Subject Expert - 1


 12/11/19
 Subject Expert - 2


Govt. Nominee

OFFICE OF THE JOINT DIRECTOR (Higher Education)					
PUNE REGION, PUNE					
Statement of Account in respect of contributions under the G.P.F. Scheme					
For the Year 2019-20					
Name of the Employee				Account No.	
Shri/Smt./Kum.	Hanumant Dattatray Koli			PR/HEG 16830	
Birth Date :	13.06.1973	Treasury : Pune	Rate of Interest	8.0/7.5	
Drawing and Disbursing Officer responsible for deducting the amount of Contribution					
Principal, Arts, Science and Commerce College Indapur, Dist - Pune					
Month	Monthly Subscription	Refund of Loan	Total	Loan Refundable/ Non Refundable	Missing Credits for the months (s) / Others
April	1400	0	1400	0	
May	1400	0	1400	0	
June	1400	0	1400	0	
July	1400	0	1400	0	
August	1400	0	1400	0	
September	1400	0	1400	0	
October	1400	0	1400	0	
November	1400	0	1400	0	
December	1400	0	1400	0	
January	1400	0	1400	0	
February	1400	0	1400	0	
March	1400	0	1400	0	
Summary	Total	Non Withdrawal	Withdrawal	Amount In Rs.	
Opening Balance	465898			Five Lakh Twenty Thousand Three Hundred Forty Only	
Deposits	16800				
Withdrawal	0				
Interest	37642				
Closing Balance	520340				

Certified that the details shown above are correct as per the information received in this office. However, the closing balance shown above will be subject to final adjustments on account of excess credit or excess interest, if any, which may come to the notice of this Office at a later date.

Place : PUNE

Date :


Joint Director
 (Higher Education)
 Pune Region Office
 Pune-411001

I, Shri./Smt./Kum. Hanumant Dattatray Koli
 hereby Confirm that the information given above is correct.

Place :

Date :

Signature